

1437

Series B

STATE OF ALABAMA,)
 : ss:
SHELBY County.)

ASSIGNMENT OF MORTGAGE

For value received, the undersigned Collateral Investment Company does hereby grant, bargain, sell, convey, assign and deliver unto Union Bank & Trust Company, Montgomery, Alabama, as Trustee (hereinafter called Trustee) under a certain Trust Indenture, dated as of December 1, 1984 with Alabama Housing Finance Authority, that certain mortgage executed by Jon M. Campbell and wife, Virginia A. Campbell to the undersigned, which mortgage is recorded in the office of the Judge of Probate of Shelby County, Alabama in Book 026, page 364, together with the debt thereby secured and the note therein described, and all right, title and interest of the undersigned in and to the land and property conveyed by said mortgage.

To have and to hold unto the Trustee, its successors and assigns forever.

In witness whereof, the undersigned has caused this instrument to be executed in its name by its duly authorized officer, on this 14th day of May, 1985.

ATTEST:

Collateral Investment Company

By: Judy Long
 Its Assistant Secretary

By: Ernest J. Hamic
 Its Vice President

STATE OF ALABAMA,)
 : ss:
Jefferson County.)

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that Ernest J. Hamic, whose name as Vice-President of COLLATERAL INVESTMENT COMPANY, a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of said instrument, (s)he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this 14th day of May, 1985.

STATE OF ALA. SHELBY CO.
 I CERTIFY THIS
 INSTRUMENT WAS FILED

1985 MAY 29 AM 10:38

Thomas G. Henderson, Jr.
 JUDGE OF PROBATE

(Seal)

My Commission expires: 11-13-85

Brenda Collier
 Notary Public

Returns:

This instrument was prepared by
JUDY LONG
 C/O Collateral Investment Company
 2100 First Avenue, North
 Birmingham, Alabama 35203

BOOK 028 PAGE 002