MAP BOOK 9 PAGE 78

DALE BYERS
914-8632

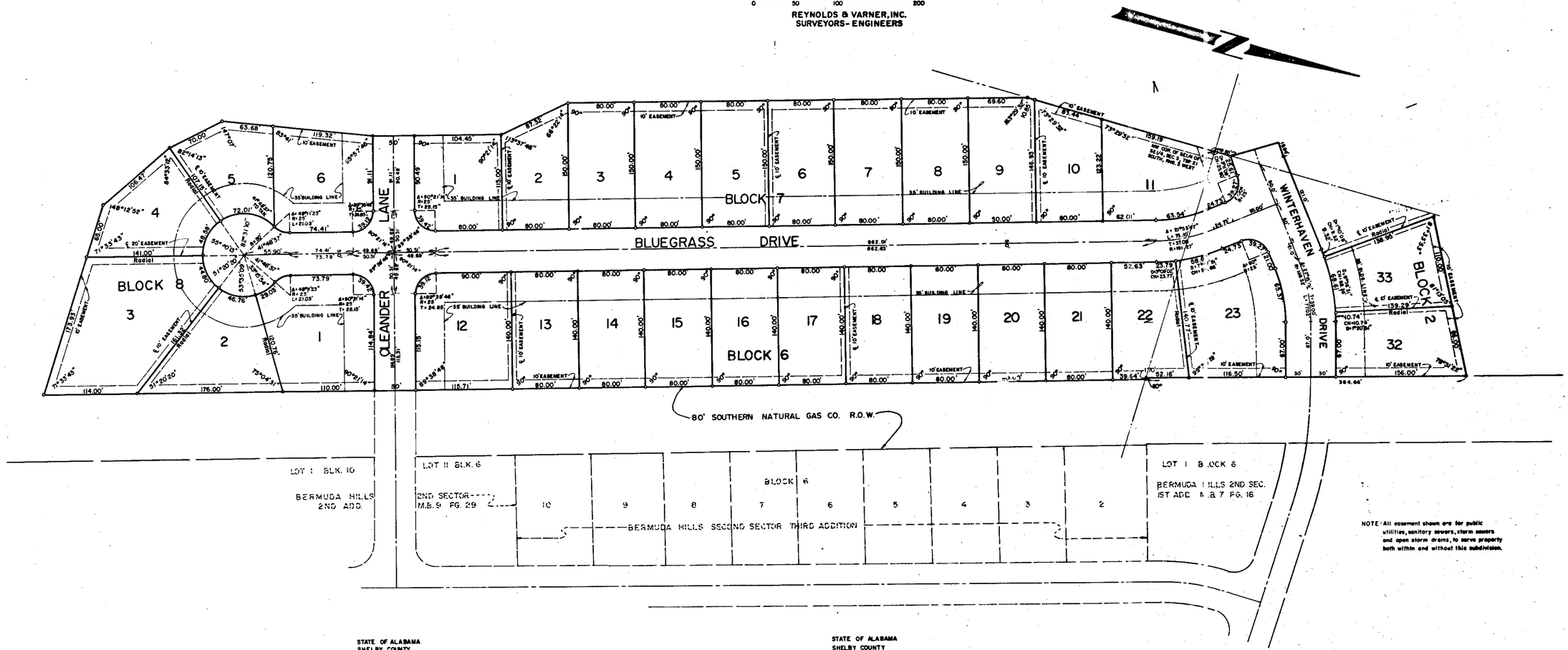
BERMUDA HILLS SECOND SECTOR FOURTH ADDITION

LOCATED IN THE SE1/4 OF SE1/4 AND NE1/4 OF SE1/4, SECTION 3, TOWNSHIP 21 SO., RANGE 3 WEST, SHELBY COUNTY, ALABAMA.

SCALE: 1" = 50' DATE: 4-15-85

Graphic Scale
0 50 100 200

REYNOLDS & VARNER, INC.
SURVEYORS - ENGINEERS



NOTE: All easement shown are for public utilities, sanitary sewers, storm sewers and open storm drains, to serve property both within and without this subdivision.

STATE OF ALABAMA
SHELBY COUNTY

The undersigned, Melvin R. Reynolds, Registered Land Surveyor, State of Alabama, and David F. Byers, President of Lighthouse Development, Inc., owner, hereby certify that this plat or map was made by the said Surveyor and that said survey and this plat or map was made at the instance of said owner, that this plat or map is a true and correct map of lands therein and known as BERMUDA HILLS FOURTH ADDITION, showing the subdivisions into which it is proposed to divide said lands, giving the lengths and bearings of the boundaries of each lot and its number, showing the streets, alleys and public ground, giving the bearings, length, width and name of each street, as well as the number of each lot and block, and showing the relation of the lands to the Government Survey of Section 3, Township 21 South, Range 3 West, Shelby County, Alabama.

In witness whereof we have hereunto set our hands this the 17th day of May, 1985.

Owner: Lighthouse Development, Inc.

By: David F. Byers
David F. Byers, President

Surveyor: Melvin R. Reynolds
Melvin R. Reynolds
Reg. No. 2087

STATE OF ALABAMA
SHELBY COUNTY

I, _____, a Notary Public in and for said County and State do hereby certify that Melvin R. Reynolds and David F. Byers, President of Lighthouse Development, Inc. whose names are signed to the foregoing certificate as surveyor and owner, respectively, and who are known to me, acknowledged before me, on this date, that after having been duly informed of the contents of same, they executed same voluntarily and with full authority therefor.

Given under my hand and seal this the _____ day of _____ 1985.

_____
Notary Public

Approved: _____
City of Alabaster Planning Commission

Approved: _____
City Clerk

Approved: _____
Mayor, City of Alabaster

1985052800015310 1/1 $.00
Shelby Cnty Judge of Probate AL
05/28/1985 12:00:00AM FILED/CERT

PHONE 933-3122 ROBERTS & SON, INC. P. O. BOX 1385
PRINTERS — BOOKBINDERS — LITHOGRAPHERS BIRMINGHAM, ALABAMA
MICROFILMING AND MICRO REPRODUCTION