

PIF DATE: 4/10/85

Mtgr. Charles R. Rabon

FNMA No.

FHA/VA No.

MCS No. 150688

STATE OF ALABAMA

COUNTY OF Shelby

SATISFACTION OF MORTGAGE

FOR VALUE RECEIVED, the undersigned, FEDERAL NATIONAL MORTGAGE ASSOCIATION, a corporation organized and existing under laws of the United States, does hereby acknowledge receipt of payment in full of the following described mortgage and the indebtedness thereby secured to-wit:

Mortgage dated October 28, 1983, executed by Charles R. Rabon and Judith C. Rabon, husband and wife, to National Heritage Mortgage Corporation, in the principal amount of \$84,000.00. Said mortgage recorded on November 3, 1983, in book 438, page 765, in the office of Judge of Probate, Shelby County, Alabama. Transferred to Federal National Mortgage Association by National Heritage Mortgage Corporation by assignment date November 14, 1983, and recorded November 29, 1983, in book 53, page 871 of aforesaid records.

The said mortgage and the indebtedness thereby secured are hereby cancelled, released and discharged.

IN WITNESS WHEREOF, the said FEDERAL NATIONAL MORTGAGE ASSOCIATION acting through V. Marie Robertson, Vice President of Mortgage Corporation of the South, Attorney-in-Fact for said FEDERAL NATIONAL MORTGAGE ASSOCIATION, a corporation, who is duly authorized to execute this instrument and affix its corporate seal, this 9th day of April, 1985.

(CORPORATE SEAL)

FEDERAL NATIONAL MORTGAGE ASSOCIATION

BY: MORTGAGE CORPORATION OF THE SOUTH

BY: V. Marie Robertson  
Vice President

V. Marie Robertson

AS: Attorney-in-Fact for Federal National Mortgage Association

RECORDING FEES

Recording Fee \$ 2.50

Index Fee 2.00

TOTAL \$ 4.50

STATE OF ALABAMA)

COUNTY OF JEFFERSON)

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED

1985 MAY 24 PM 12:07

I, the undersigned, Notary Public in and for said State and County, hereby certify that V. Marie Robertson, whose name as Vice President of Mortgage Corporation of the South, a corporation, is signed to the foregoing release, as attorney-in-fact for Federal National Mortgage Association, and who is known to me, acknowledged before me on this date, that being informed of the contents of this release, he as such officer for Mortgage Corporation of the South and with full authority, executed the same voluntarily for and as the act of said Mortgage Corporation of the South, in its capacity as attorney-in-fact for the said Federal National Mortgage Association.

Given under my hand and seal this 9th day of April

My commission expires: 12-4-86

Joan C. Burke  
Notary Public

Joan C. Burke

This instrument prepared by:

Tina L. Cochran

Mortgage Corporation of the South  
P. O. Box 10726  
Birmingham, Alabama 35202