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This instrument was prepared by Dan G. Bradley on behalf of the trust account administered by AmSouth Bank, National Association, P. O. Box 11426 Birmingham, Alabama 35202

STATE OF ALABAMA)
SHELBY COUNTY)

KNOW ALL MEN BY THESE PRESENTS, That, the undersigned, AMSOUTH BANK, National Association, as Trustee under a certain Trust Indenture dated December 1, 1982 with Alabama Housing Finance Authority acknowledges full payment of the indebtedness secured by that certain mortgage executed by Steven V. Jackson and wife, Linda A. Jackson to Stockton, Whatley, Devin & Company of Alabama, Inc. under date of June 29, 1983, and recorded in the Office of the Judge of Probate of Shelby County, Alabama, in Volume 433, Record of Mortgages at Page 472, and which was assigned to the undersigned under date of June 29, 1983, which said assignment was recorded in the Office of the Judge of Probate of Shelby County, Alabama, in Volume 51, Record of Mortgages at Page 490, and the undersigned, as owner of said mortgage, does further hereby release and satisfy said mortgage.

IN WITNESS WHEREOF, the undersigned, AMSOUTH BANK, National Association, as Trustee under a certain Trust Indenture dated December 1, 1982 with Alabama Housing Finance Authority, as owner of said mortgage, has caused these presents to be executed this the 24th day of April, 1985.

AMSOUTH BANK, National Association, as Trustee under a certain Trust Indenture dated December 1, 1982 with Alabama Housing Finance Authority

BY: Dan G. Bradley
TRUST MORTGAGE OFFICER

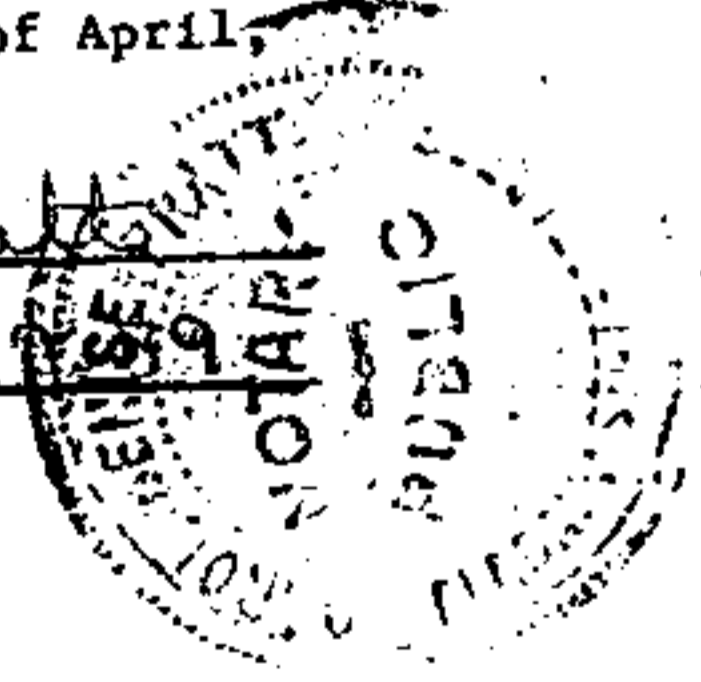
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STATE OF ALABAMA)
JEFFERSON COUNTY)

I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that Dan G. Bradley whose name as Trust Mortgage Officer of AMSOUTH BANK, National Association, as Trustee under a certain Trust Indenture dated December 1, 1982 with Alabama Housing Finance Authority is signed to the foregoing instrument, and who is known to me, acknowledged before me, on this day, that, being informed of the contents of said instrument, he as such officer and with full authority, executed the same voluntarily for and as the act of said association, acting in its capacity as Trustee, as aforesaid.

Given under my hand and official seal this the 24th day of April, 1985.

Carroll Dennis Prater
NOTARY PUBLIC
MY COMMISSION EXPIRES 3-28-1989



STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1985 MAY 24 AM 10:42

Thomas A. Swanson, Jr.
JUDGE OF PROBATE

RECORDING FEES

| | |
|---------------|----------------|
| Recording Fee | \$ 2.50 |
| Index Fee | 1.00 |
| TOTAL | \$ 3.50 |

Corley, Marcus