

1191 ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS:

That First American Mortgage Company, Inc., in consideration of One Dollar (\$1.00) and other valuable consideration to it in hand paid by EF Hutton Mortgage Corporation receipt of which is hereby acknowledged, does hereby sell, transfer, assign, set over and deliver to the said EF Hutton Mortgage Corporation and unto its successors and assigns forever, the following to-wit:

That certain Mortgage executed by Robert M. Goggins
and Marie G. Goggins
to First American Mortgage Company, Inc. dated February 1,
19 85 filed for record in the Office of the Judge of Probate of
Shelby 07 County, in the City of Columbiana,
in the State of Alabama, on the 21st day of February, 19 85,
and therein recorded in Real Property Book No. 018 on
Page 512.

Also, the note and indebtedness described in, and now secured by the instrument aforesaid.

TO HAVE AND TO HOLD the same unto the said EF Hutton Mortgage Corporation and unto its successors and assigns forever.

EXECUTED THIS 1st day of March, 19 85.



Joyce Garstka
Joyce Garstka, Vice President
Authorized Agent

Barbara Wooten
Barbara Wooten, Asst. Vice President
Authorized Agent

ACKNOWLEDGEMENT

STATE OF Arkansas
COUNTY OF Pulaski

On this 1st day of March, 19 85, before me, the undersigned, a Notary Public, duly commissioned, qualified and acting, within and for said County and State, appeared in person, the within named Joyce Garstka and Barbara Wooten to me personally well known, who stated that they were the Authorized Agents respectively of First American Mortgage Company, Inc. and duly authorized in their capacities to execute the foregoing instrument for and in the name and behalf of said Corporation, and further stated and acknowledged that they had so signed and executed and delivered said foregoing instrument for the consideration, uses and purposes therein mentioned and set forth.

IN TESTIMONY HEREOF, I have hereunto set my hand and official seal on this 1st day of March, 19 85.

Dicki McQuinn
STATE OF ALA. SHELBY CO. NOTARY PUBLIC
I CERTIFY THIS INSTRUMENT WAS FILED
1985 MAY 23 AM 10:37

My Commission Expires:
9-28-92



Thomas G. Snowden, Jr.
JUDGE OF PROBATE

| RECORDING FEES | |
|----------------|----------------|
| Recording Fee | \$ <u>2.50</u> |
| Index Fee | <u>1.00</u> |
| TOTAL | \$ <u>3.50</u> |

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