

RETURN TO
AMSOUTH MORTGAGE CO., INC.
P. O. Box 847
BIRMINGHAM, ALABAMA 35201

Att 257041

(111)

This instrument was prepared by Dan G. Bradley on behalf of the trust account administered by AmSouth Bank, National Association, P. O. Box 11426 Birmingham, Alabama 35202

STATE OF ALABAMA)
:
SHELBY COUNTY)

KNOW ALL MEN BY THESE PRESENTS, That, the undersigned, AMSOUTH BANK, National Association (formerly The First National Bank of Birmingham) as Trustee under a certain Trust Indenture dated December 1, 1982 with Alabama Housing Finance Authority acknowledges full payment of the indebtedness secured by that certain mortgage executed by Matthew T. Hare and wife, Susan B. Hare to Engel Mortgage Company, Inc. under date of July 29, 1983, and recorded in the Office of the Judge of Probate of Shelby County, Alabama, in Volume 434, Record of Mortgages at Page 722, and which was assigned to the undersigned under date of September 1, 1983, which said assignment was recorded in the Office of the Judge of Probate of Shelby County, Alabama, in Volume 52, Record of Mortgages at Page 502, and the undersigned, as owner of said mortgage, does further hereby release and satisfy said mortgage.

IN WITNESS WHEREOF, the undersigned, AMSOUTH BANK, National Association, as Trustee under a certain Trust Indenture dated December 1, 1982 with Alabama Housing Finance Authority, as owner of said mortgage, has caused these presents to be executed this the 10th day of April, 1985.

AMSOUTH BANK, National Association,
as Trustee under a certain Trust
Indenture dated December 1, 1982 with
Alabama Housing Finance Authority


BY: Dan G. Bradley
TRUST MORTGAGE OFFICER

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STATE OF ALABAMA)
JEFFERSON COUNTY)

I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that Dan G. Bradley whose name as Trust Mortgage Officer of AMSOUTH BANK, National Association, as Trustee under a certain Trust Indenture dated December 1, 1982 with Alabama Housing Finance Authority is signed to the foregoing instrument, and who is known to me, acknowledged before me, on this day, that, being informed of the contents of said instrument, he as such officer and with full authority, executed the same voluntarily for and as the act of said association, acting in its capacity as Trustee, as aforesaid.

Given under my hand and official seal this the 10th day of April, 1985.

Susan H. Stickland
NOTARY PUBLIC
MY COMMISSION EXPIRES 3-27-89


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AMSOUTH MORTGAGE CO., INC.
P. O. Box 847
BIRMINGHAM, ALABAMA 35201

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED
1985 MAY 22 AM 10:36

Thomas A. Lawrence
JUDGE OF PROBATE

RECORDING FEES
Recording Fee \$ 2.50
Index Fee 1.00
TOTAL \$ 3.50