

STATE OF ALABAMA
COUNTY OF ~~JEFFERSON~~
SHELBY

Jefferson Federal Savings and Loan Association
215 North 21st Street
Birmingham, Alabama 35203

Know all men by these presents: That,

WHEREAS, the following mortgagors outlined below did heretofore execute mortgages to Jefferson Federal Savings and Loan Association of Birmingham, which said mortgages are recorded in the Probate Office of SHELBY ~~County~~ County, Alabama, Division, in the volume and page outlined opposite the names:

NAME OF MORTGAGOR	VOLUME	PAGE
Benny L Strong & Connie M Strong	395	282
Joe D White & Mary N White	MTG 987	651
Herman L Furr Jr., an unmarried man	BOOK 371	159
William B Bailey & Janette H Bailey	BOOK 362	367A
Bernice J Jackson & Loisanne P Jackson	Book 333	215
David E Ludlum, Jr. & Dianne Ludlum	Book 391	712
John T Day & Virginia Day	BOOK 260	59
Brian C Warsham & Ann B Warsham	BOOK 334	68
James L Hill & wife Wayne W Hill	Book 368	819
Bill Goggins a married man	Book 448	146
Jack L Ivey, Jr. & Mary C Ivey	BOOK 372	420
James O Davis & Conda M Davis	BOOK 341	832

BOOK 027 PAGE 963

This instrument was prepared by
[Signature]
215 North 21st Street
Birmingham, Alabama 35203

and conveys the real estate as described therein as security for the payment of the indebtedness designated in said mortgages, and,

WHEREAS, The indebtedness secured by said mortgages have paid to the undersigned in full,

NOW, THEREFORE, the undersigned Jefferson Federal Savings and Loan Association of Birmingham, Does hereby acknowledge satisfaction and payment in full of said indebtedness, and hereby releases and discharges the property described in said mortgages from the lien of same.

IN WITNESS WHEREOF, the said Jefferson Federal Savings and Loan Association of Birmingham, a Corporation, has caused this instrument to be signed by its Asst. Vice-Pres. on this the 17th day of May, 19 85.

Rec 2.50
Jud 12.00
14.50

STATE OF ALA. SHELBY CO
I CERTIFY THIS
INSTRUMENT WAS FILED
1985 MAY 22 AM 9:10

JEFFERSON FEDERAL SAVINGS AND
LOAN ASSOCIATION OF BIRMINGHAM
BY Charles B Bernhard
Its Asst. Vice-President.

STATE OF ALABAMA
COUNTY OF JEFFERSON

[Signature]
JUDGE OF PROBATE

I, the undersigned authority, in and for said County, in said State, hereby certify that Charles B Bernhard, whose name as Asst. Vice-President of Jefferson Federal Savings and Loan Association of Birmingham, a Corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day, that being informed of the contents of such instrument, he as an officer and with full authority executed the same voluntarily for and as the act of said corporation.

Given under my hand and seal this the 17th day of May, 19 85

BY Kimberly Robinson
Notary Public

MY COMMISSION EXPIRES SEPTEMBER 7, 1986

