

This instrument prepared by:  
MORRIS MORTGAGE CORP.  
1000 Circle 75 Parkway Suite 355  
Atlanta, GA 30339

J-65388

ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA )

COUNTY )

KNOW ALL MEN BY THESE PRESENTS, That Morris Mortgage Corp., a corporation for value received to it in hand paid by MID-STATES MORTGAGE CORPORATION hereinafter called Assignee, does hereby grant, bargain, sell and convey and assign unto the said assignee that certain mortgage executed to GUARANTY FEDERAL SAVINGS & LOAN ASSOCIATION by DAVID GARY & BRENDA SUSAN LaROCCA & ALB. LTD. and recorded in <sup>Book</sup> volume 24, Page 989, of the records of the Probate Court of SHELBY County, Alabama, together with the debt secured thereby and all right, title and interest in and to the property therein described, without recourse against the said Morris Mortgage Corp.

IN WITNESS WHEREOF, Morris Mortgage Corp., has caused this conveyance to be signed by MILLIWAN SANDERS its EXECUTIVE VICE PRESIDENT on APRIL  
12th, 19 85.

MORRIS MORTGAGE CORP.

*[Signature]*  
ITS EXECUTIVE VICE PRESIDENT

STATE OF ALABAMA  
I CERTIFY THIS  
INSTRUMENT WAS FILED  
1985 MAY 22 AM 9:21

*[Signature]*  
JUDGE OF PROBATE

ATTEST

*Sharon Marshall*

STATE OF GEORGIA )

COBB COUNTY )

RECORDING FEES

|               |                |
|---------------|----------------|
| Recording Fee | \$ <u>2.50</u> |
| Index Fee     | <u>1.00</u>    |
| TOTAL         | \$ <u>3.50</u> |

I, the undersigned, a Notary public in and for said county, hereby certify that MILLIWAN SANDERS whose name as its Executive Vice President of Morris Mortgage Corp., a Ga. Corporation, its signed to the foregoing conveyance, and who is known to me, acknowledged before me this day, that, being informed of the contents of the conveyance, she, as such officer and with full authority, executed the same voluntarily for as the act of said corporation.

Given under my hand and official seal on APRIL 12, 1985

MY COMMISSION EXPIRES

*Jefferson Title Corporation*

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