1110

## FULL RELEASE OF LIEN

RETURN TO

TOTAL

	STATE OF TEXAS		Amsouth Mortgage Co., Inc. P. O. Box 847 BIRMINGHAM, ALABAMA 35201		
-					
	COUNTY OF BEXAR				
	FOR VALUE RECEIVED, the	undersigned, _	SAN ANTONIO SA	VINGS ASSOCIATION	does
	hereby acknowledge receipt of	payment in fu	ll of that cert	tain Mortgage and	the indebtedness
	secured thereby, bearing date	of February	27th , 1979	, executed by	Carl H. Wohlers and
	wife, Linda C. Wohlers a	nd recorded in	Mortgage Book_	388 , page	915
	in the Office of the Judge of Probate, County of Shelby , State of				
	Alabama , and subsequently assigned to the undersigned.				
	The said mortgage and indebtedness thereby secured are hereby cancelled, released				
	and discharged.				
	IN WITNESS WHEREOF, the	SAN ANTONIO S ASSOCIATION			
	by Xavier Sanchez , its Vice President who is duly authorized and has				
	caused same to be attested by its Secretary, on this 9th day of April				
	19_85.				
	CEAVINGS		SAN ANTON	IO SAVINGS ASSOCI	ATTON
	ATTEST: 4			) 1/ Mu	
			BY Xavi	er Sanchez	
	Him Kizumandu	<del>\</del>	·_ ·_	President	
	Maria R. Fern <b>andez</b> , Assistan	ecretary			
	STATE OF TEXAS				
	COUNTY OF BEXAR			í	
	I, Susan Minko, a Notary Public in and for said County and State,				
	hereby certify that Xavier Sanchez , whose name as Vice President				
	of San Antonio Savings Association, a Corporation, is signed to the foregoing instrument,				
	and who is known to me, acknowledged before me this day, that, being informed of the				
	contents of the instrument, he, as such officer and with full authority, executed				
	the same voluntarily for and as the act of said Corporation.				
	Given under my have and	official seal,	this 9th	day of Apr	ril , 19 <u>85</u> .
	SUSAN MINKO		suco	N Munk	<u> </u>
	My Commission Expires 6-5-88	<del></del>	Susan Minl	KO	
	·	. 46 to			
	This instrument was prepared	by			•
	STATE OF ALA SHELBY COFORMERLY ENGEL MORTGAGE COMPANY, INC.)				
$\nu$	AMSOUTH MORTGAGE COMPANY, INC. POST OFFICE BOX 847	. Instrument #	MS F推查數	ŔĔĊ	ORDING FEES
	BIRMINGHAM, AL 35201	1985 HAY 22	AM 10: 35	•	Fee \$ 2.50
		- Francis		Index Fee	1.00
		JUBGE OF PR	SEATE . SE	TOTAL	s 3.50