HARRISON, CONWILL, HARRISON & JUSTICE P. O. Box 557

	Colur	nbiana, Alabama	35051	
WARE	ANTY DEED			
STATE OF ALABAMA SHELBY	COUNTY		N BY THESE PRESENTS:	
That in consideration of _	One Hundred and	no/100		Dollars
	and other good			seledged I or we.
to the undersigned grantor	(whether one or more), in han Tidwell and wife	d paid by the grantee here. e. Mildred Tid	rein, the receipt whereof is acknowledge.	· ·
therein referred to as grant	tor, whether one or more), gran			
√ Faye	Nell Erwin			
(herein referred to as grant Shell	tee, whether one or more), the to. by	following described real c County, Alab	state, situated in ama, to-wit:	
SE4 of SW4 of	Section 18, Town	located in the ship 22, Range	e Southeast corner e 1 West, more par	cof the
along the East West, parallel feet to a point 1/2 Section a said 1/2 Section	ne Southeast corn : line a distance t to the South li nt; thence run So distance of 420	ne of 420 feet ne of said %- outh, parallel feet to a point along the	Section and run to a point; thence is section a distant to the East line nt on the South line of said of beginning.	nce of 420 of said ine of
said property 209, Page 420 deceased, hav:	hy deed dated Ju	ne 18, 1960, Office of Shel	erved a life esta and recorded in D by County, Alabam	eed book
Grantors and Route 2, Box	Grantee's address	<u>3</u> :		
Calera, Alaba	ma 35040			
			·	
•				•
		·	:	
		•		
TO HAVE AND TO HO	LD to the said grantee, his, he	r or their heirs and assig	ns forever.	
and assigns, that I am (w above; that I (we) have a shall warrant and defen	ve are) lawfully scized in fee sin good right to sell and convey that the same to the said grantee	pie of said premises; that he same as aforesaid; tha , his, her or their heirs ar	t they are free from all encumbrant they will, and my (our) heirs, and assigns forever, against the land assigns forever.	xecutors and administrato
IN WITNESS WHERE)F, I (we) have hereunto detring	y (our) hand(s) and seal(s	85	
day of	May	, 19		
	CHELTY EU.		Midwell	(SEA
De 2 50	STATE OF RELEASED	(SEAL) Paul	.Tidwell	
4.00	THE TRUIT OF MILES	(SEAL) Mild	red Tidwell	<u>ceel</u> (SEA
<i>д.0</i> 8	1985 HAY 21 AM III	(SEAL)	· · · · · · · · · · · · · · · · · · ·	(SEA
STATE OFALA	ABAMA	مر. ا		
SHELBY	JOEGE OF COUNTY	}	General Acknowledgment	
I. the	e undersigned aut	hority,		ublic in and for said Coun
in said State, hereby ce			Mildred Tidwell	Malling Marine
	signed to the foregoing conv	evance and who are	known to me, acknowledged be	foreshe on thue day, that he

Notary Public

May

Rt 2 Box 27 Caleron, Al 35040

informed of the contents of the conveyance, the yexecuted the same voluntarily on the day the same bears date.