1025

PAMELA NIX A#101,251--CONV AMSOUTH MORTGAGE COMPANY, INC. P. O. Box 847 Birmingham, AL 35201

TRANSFER OF MORTGAGE

STATE OF ALABAMA County of SHELBY

FOR VALUE RECEIVED, the undersigned, AMSOUTH MORTGAGE COMPANY, INC. a corporation, organized and existing under the laws of the State of Delaware does hereby grant, bargain, sell, convey, assign and deliver unto:

	citicorp homeowners, inc.
	ts successors and assigns that certain Mortgage executed by:
	William B. Jordan and wife, Leria L. Jordan
	o AMSOUTH MORTGAGE COMPANY, INC., in the principal sum of \$ 130,000.00
	ated the 15th day of April , 19 05, and filed for record on the ay of April , 19 85 , in the office of the Probate Judge of Shelby county, Alabama, in Volume 024 , Page 730 , together with the debt thereby ecured, the Note therein described and all interest of the undersigned, in and to the lands and property conveyed by said Mortgage.
	TO HAVE AND TO HOLD unto the said CITICORP HOMEOWNERS, INC. its successors and assigns forever.
	IN WITNESS WHEREOF, the said AMSOUTH MORTGAGE COMPANY, INC., has caused this Instrument to be executed in its name by
\sim	ts Vice President and its corporate seal to be nevero allixed
83	and attested by <u>Jean Yerby</u> both of whom are thereunto duly authorized this <u>13th</u> day of May, 1985
PAGE	AMSQUTH MORTGAGE COMPANY, INC.
-	By Jack a Gallaw
027	VICE PRESIDENT
200 X	ATTESTED:
ష	By Jean Gerbi
	ASSISTANT SECRETARY STATE OF ALABAMA COUNTY OF JEFFERSON
	I, the undersigned, a Notary Public in and for said County in said State, hereby certify that Lack A. Gallant and Jean Yerby
	whose names as Wice President and Assistant Secretary
	respectively, of AMSOUTH MORTGAGE COMPANY, INC., a corporation, are signed to the for going conveyance and who are known to me, acknowledged before me on this date, that, being informed of the contents of the conveyance, they as such officers and with full authority, executed same voluntarily for and as the act of said corporation.
	Given under my hand and official seal, this the 13th day of May 1 19.85
	Mary Public The State of the St
	My commission expires
	STATE OF ALA. SHELBY CO.
	RECORDING FEES RECORDING FEES
	Recording Fee \$ 3.50
	Index Fee
	JUDGE OF FRUERFE & TOTAL \$ 3.50