

PARTIAL MORTGAGE RELEASE

KNOW ALL MEN BY THESE PRESENTS, that, whereas, F. Richard Fogle and Anna Carol Fogle, as Mortgagors, did heretofore execute a certain mortgage on, to-wit: the 30th day of November, 1983, to National Bank of Commerce, as Mortgagee, which said mortgage is recorded in Mortgage Book 450 at page 687, Office of Judge of Probate of Shelby County, Alabama, said mortgage conveying the real estate as described therein as security for the payment of an indebtedness designated in said mortgage, and,

WHEREAS, said Mortgagee desires to release from said mortgage a portion of said real estate which was security for the payment of the indebtedness designated in said mortgage.

NOW THEREFORE, said Mortgagee, for and in consideration of these premises, and for and in consideration of the further sum of One and No/100 (\$1.00) Dollars to him in hand paid, the receipt whereof is hereby acknowledged, does hereby release and discharge from the terms and conditions of said mortgage designated above, and from the encumbrances of said mortgage, the following described land, located in Shelby County, Alabama, to-wit:

A parcel of land situated in the Southeast Quarter of the Northwest Quarter of Section 9, Township 21 South, Range 2 West, Huntsville Meridian, Shelby County, Alabama and being more particular described as follows:

Commence at the SW corner of said 1/4-1/4 section; thence in a easterly direction along and with the South line of said 1/4-1/4 section 682.83 feet to a point; thence with a deflection of 92 deg. 08 min. 35 sec., left, 820.37 feet to the point of beginning; thence continue along the projection of the previous course 746.23 feet to a point; thence with a deflection of 116 deg. 25 min. 06 sec., left 371.75 feet to a point; thence with a deflection of 64 deg. 36 min. 34 sec., left 570.39 feet to a point; thence with a deflection of 98 deg. 02 min. 11 sec., left, 11.03 feet to the beginning of a curve to the right, said curve having a central angle of 18 deg. 28 min. 12 sec. and a radius of 798.80 feet; thence along and with the arc of said curve 257.50 feet to the end of said curve; thence tangent to said curve 69.64 feet to the point of beginning, containing 4.99 acres, more or less.

and

A parcel of land containing 3 acres, more or less, located in the South 1/2 of the South 1/2 of Section 4 and the North 1/2 of the North 1/2 of Section 9, all in Township 21 South, Range 2 West, Shelby County, Alabama, described as follows: Commence at the SE corner of the NW 1/4 of the NE 1/4 of said Section 9; thence run West along the South line of the NW 1/4 of the NE 1/4 of said Section 9 a distance of 248.51 feet; thence turn right 37 deg. 09 min. 22 sec., a distance of 2143.82 feet to the point of beginning; thence turn right 45 deg. 40 min. 40 sec. a distance of 520.41 feet to the centerline of a public chert road; thence turn left 109 deg. 00 min. 58 sec. along said road a distance of 173.29 feet; thence turn left 09 deg. 51 min. 47 sec. along said road a distance of 105.24 feet; thence turn left 24 deg. 21 min. 05 sec. along said road a distance of 107.62 feet; thence turn left 23 deg. 01 min. 13 sec. along said road a distance of 84.67 feet; thence turn right 34 deg. 48 min. 14 sec. along said road a distance of 66.45 feet; thence turn right 16 deg. 23 min. 42 sec. along said road a distance of 46.78 feet; thence turn left 132 deg. 15 min. 50 sec. a distance of 469.00 feet to the point of beginning. LESS and EXCEPT that part lying within the public road right-of-way.

It is understood that the above designated mortgage is separately and severally preserved in full force and effect in all of its original terms and conditions as to the balance of remainder of the lands described in said mortgage and not herein specifically described, and which have not heretofore been specifically released from the terms and provisions of said mortgage.

Richard Shulewa

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IN WITNESS WHEREOF, we have hereunto set our hands and seals this 20th day of
May, 1985.

NATIONAL BANK OF COMMERCE OF BIRMINGHAM

David W. Farr (Seal)
Mortgagee
David W. Farr
Vice President

STATE OF ALABAMA)
SHELBY COUNTY)

Before me, the undersigned authority, in and for said County, in said State,
personally appeared David W. Farr, V. P., who being known to me and being by me first
duly sworn, under oath, states that the facts set forth in the foregoing are true and
correct, according to the best of his knowledge, information and belief.

Given under my hand and official seal this 20th day of May, 1985.

Allen H. Orian
Notary Public

MY COMMISSION EXPIRES APRIL 4, 1988

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STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED
1985 MAY 21 AM 9:12
Thomas A. Sullivan, Jr.
JUDGE OF PROBATE

RECORDING FEES
Recording Fee \$ 5.00
Index Fee 1.00
TOTAL \$ 6.00