

THIS INSTRUMENT PREPARED BY: (NAME) Fran Seale, Real Estate Dept.
(ADDRESS) ✓ CENTRAL BANK OF THE SOUTH
P. O. BOX 10566, MC 200 A
BIRMINGHAM, ALABAMA 35296
STATE OF ALABAMA)
COUNTY OF Jefferson)
PARTIAL RELEASE OF RECORDED LIEN

KNOW ALL MEN BY THESE PRESENTS, That, Central Bank of _____ the South _____, a corporation,
does hereby release from the lien of that certain mortgage executed by _____ Joe H. Blackwell and wife,
Hazel A. Joyce Blackwell _____ on _____ April 3, 1984 _____,
which said mortgage was recorded in the office of the Judge of Probate Court of _____ Shelby _____ County,
Alabama, in _____ Book No. 447 _____, Page No. 114 _____
(and assigned to _____ in _____ Book No. _____
Page No. _____), the following described property and none other:

Lot 26, according to the Survey of Quail Run, Phase 3, as recorded in Map Book 7, Page 159, in the Probate Office of Shelby County, Alabama.

Said mortgage shall continue in full force and effect with respect to the other property covered thereby.

In Witness Whereof, Central Bank of the South, a corporation, has caused these presents to be executed this 17th day of May, 1985.

STATE OF ALABAMA
COUNTY OF Jefferson

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILE

1985 MAY 20 AM 9 42

JUDGE OF PROBATE

Central Bank of the South

By Robert L. Wink
Its: Corp. Real Estate Officer

RECORDING FEES

Recording Fee \$ 2.50

Index Fee 1.00

TOTAL ✓ \$ 3.50

I, the undersigned Notary Public, in and for said County in said State, hereby certify that _____

Philip R. Webb whose name as Corp. Real Estate Officer of

Central Bank of the South, a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and Official seal this 17th day of May

Notary Public

MY COMMENTS: