Send Tax Notice To:	THIS INSTRUMENT PREPARED BY:
PAULA R. SCHROEDER	NAME: WILLIAM J. WYNN, Attorney at Law
1702 Anchor Circle	2027 Second Avenue North ADDRESS:Birmingham, Alabama 35203
Alabaster, Alabama 35007	ADDRESS: DILIMITIGATION FILE CONTROL OF THE PROPERTY OF THE PR
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Form 1-3-6 CORPORATION FORM WARRANTY DEED- ALABAMA 1	TITLE CO INC. RIPMINGHAM, ALA.
CORPORATION FORM WARRANIT DEED- ALABAMA	
1	•
į į	KNOW ALL MEN BY THESE PRESENTS,
COUNTY OF SHELBY	
That in consideration of SIXTY-SIX THOUSAND N	NINE HUNDRED AND NO/100
to the undersigned grantor. BRANTLEY HOMES, in hand paid by PAULA R. SCHROEDER,	INC., a corporation,
the receipt of which is hereby acknowledged, the	said BRANTLEY HOMES, INC.
does by these presents, grant, bargain, sell and co	onveý unto the said
DATITA R SCHROEDER	
the following described real estate, situated in	Shelby County, Alabama, to-wit:
Map Book 7, Page 110, in the Probate	ortsouth, Third Sector, as recorded in Office of Shelby County, Alabama.
Situated in Shelby County, Alabama. OS C SUBJECT TO:	
 Ad valorem taxes due and payable 10-foot easement over the South 	side of said for as shown on recorded
3. Restrictions as recorded in Misc	. Book 29, Page 557, in the Probate Office.
(Continued on Reverse)	and the second s
	s paid from a mortgage loan closed simultaneously
TO HAVE AND TO HOLD. To the said	
PAULA R. SCHROEDER, her	heirs and assigns forever.
	does for itself, its successors
And said BRANTLEY HOMES, INC., and assigns, covenant with said PAULA R. So	CHROEDER, her
e and the form	simple of said premises, that they are free from all encumbrances, to sell and convey the same as aforesaid, and that it will, and its the same to the said
•	BRANTLEY HOMES, INC., by its
IN WITNESS WHEREOF, the said President, Bill Brantley	, who is authorized to execute this conveyance,
has hereto set its signature and seal, this the	15th day of May ,19 85.
	BRANTLEY HOMES, INC.
ATTEST:	0. 0
	By Du Mantly.
Secretary	It's Fresident
STATE OF ALABAMA	
COUNTY OF SHELBY	A State of the sta
the undersigned,	2 Notary Public in and for said County, in
whose name as President of BRA	ANTLEY HOMES, INC. with to me, acknowledged before me on this yance, and who is known to me, acknowledged before me on this yance, and with full authority, executed a conveyance, he, as such officer and with full authority, executed
Given under my hand and official seal, th	is the 15th day of May
•	Notary Public

SUBJECT TO:

4. Agreement with Alabama Power Company as recorded in Misc. Book 29, Page 400, in the Probate Office.

5. Easements as to underground electrical distribution as recorded in Misc. Book 29, Page 406, in the Probate Office.

6. Transmission line permit to Alabama Power Company as recorded in Deed Book 318, Page 11, in the Probate Office.

7. Title to minerals underlying caption lands with mining rights and privileges belonging thereto, as reserved in Deed Book 259, Page 171, in the Probate Office.

8. 35-foot building set back line from Anchor Circle as shown on recorded map of said subdivision.

MISTRUMENT WAS FILED

1985 MAY 20 AM 9: 20

JUDGE OF PROPATE

RECORDING FEES

Mortgage Tax	\$
Deed Tax	<u> 8.00 </u>
Mineral Tax	
Recording Fee	5.00
Index Fee	1.00
TOTAL	\$ 14.00

STATE OF COUNTY OF