

STATE OF ALABAMA }  
JEFFERSON COUNTY

FULL SATISFACTION OF RECORDED LIEN

Know All Men By These Presents, That, the undersigned NATIONAL BANK OF COMMERCE

\_\_\_\_\_, acknowledges full payment of the indebtedness secured by that certain  
(Real Property) ~~(Personal Property)~~ mortgage executed by Gibson, Anderson & Evins, Inc.

which said mortgage was recorded in the office of the Judge of Probate Court of <sup>Shelby</sup>~~Jefferson~~ County, Alabama,  
in \_\_\_\_\_ Book No. 446, Page No. 983, (and assigned to \_\_\_\_\_  
in \_\_\_\_\_ Book No. \_\_\_\_\_, Page \_\_\_\_\_,) and the undersigned does further hereby release  
and satisfy said mortgage.

Lot D, Block 17, according to the Survey of Riverwood, Fifth  
Sector as recorded in Map Book 8, Page 121 in the Probate  
Office of Shelby County, Alabama.

BOOK 027 PAGE 478

In Witness Whereof, the undersigned, NATIONAL BANK OF COMMERCE

has caused these presents to be executed this 15th day of May, 1985

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED  
1985 MAY 17 AM 11:36

NATIONAL BANK OF COMMERCE

BY: John H. Holcomb III

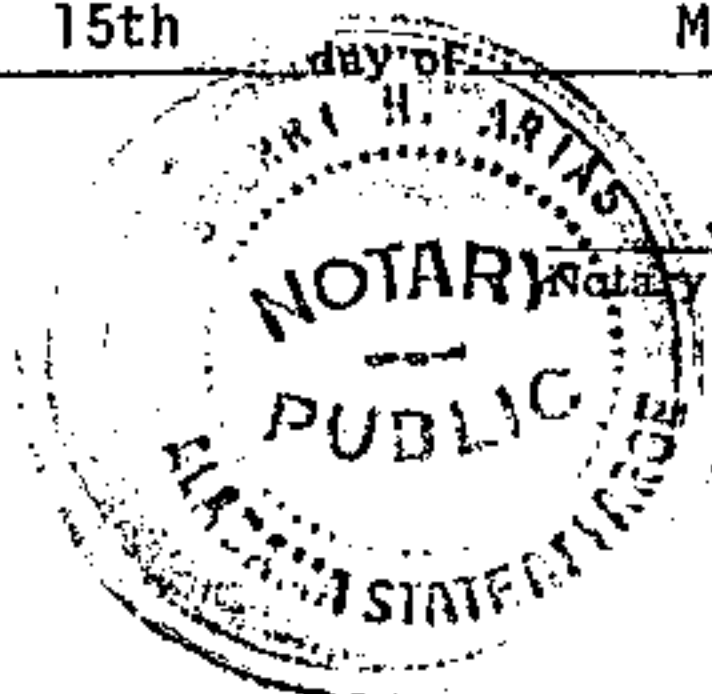
ITS: Vice President

STATE OF ALABAMA }  
JEFFERSON COUNTY

I, the undersigned Notary Public, in and for said County in said State, hereby certify that  
John H. Holcomb, III whose name (as Vice President) of  
NATIONAL BANK OF COMMERCE a corporation) is signed to the foregoing instrument, acknowledged before me on  
this day that, being informed of the contents of the instrument, he (as such officer and with full authority,) executed the  
same voluntarily (for and as the act of said corporation).

Given under my hand and Official seal this 15th day of May, 1985

THIS INSTRUMENT WAS PREPARED BY  
NATIONAL BANK OF COMMERCE  
P. O. Box 10686  
Birmingham, Ala. 35203



John H. Holcomb III  
Notary Public

MY COMMISSION EXPIRES APRIL 4, 1988