

PARTIAL RELEASE OF MORTGAGE

In consideration of FORTY-NINE THOUSAND, FIVE HUNDRED FIFTY AND 36/100  
----- DOLLARS, paid to the undersigned, CITY  
FEDERAL SAVINGS & LOAN ASSOCIATION, and applied to the principal balance of  
loan number 10321570, the undersigned does hereby release the hereinafter de-  
scribed property from the lien of the mortgage executed by SHN Corporation and  
Southwood Park Estates and recorded in Book 446 Page 936, and recorded in the  
Office of the Judge of Probate of Shelby County, Alabama. Said property is  
described as follows, to-wit:

Unit 106, Building 1, in The Gables, a Condominium, a condominium located in Shelby County, Alabama, as established by Declaration of Condominium and By-Laws thereto as recorded in Real Volume 10, Page 177, together with an undivided interest in the common elements, as set forth in the aforesaid mentioned Declaration, said Unit being more particularly described in the floor plans and architectural drawings of The Gables Condominium as recorded in Map Book 9, pages 41 thru 44, in the Probate Office of Shelby County, Alabama.

But it is expressly understood and agreed that this release shall in no wise, and to no extent whatever, affect the lien of said mortgage as to the remainder of the property described in and secured by said mortgage.

WITNESS our hands and seals this first day of May, 1985.

CITY FEDERAL SAVINGS &amp; LOAN ASSOCIATION

By: [Signature]  
Its Vice President

STATE OF ALABAMA)  
JEFFERSON COUNTY)

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that Connie N. Thomas, whose name as Vice President of City Federal Savings & Loan Association, a corporation, is signed to the foregoing Partial Release of Mortgage, and who is known to me, acknowledged before me on this day that, being informed of the contents of the Partial Release of Mortgage, she, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Witness my hand and official seal this first day of May, 1985.

This instrument was prepared by  
Charlotte E. Allcorn as an employee  
of City Federal Savings & Loan Association.

My Commission Expires: 5/12/87

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED  
1985 MAY 17 AM 9:13  
JUDGE OF PROBATE

RECORDING FEES  
\$ 2.50  
2.00  
\$ 4.50

Recording Fee  
Index Fee  
TOTAL