

ALABAMA REAL ESTATE MORTGAGE 900

The State of Alabama, Jefferson County. Know All Men By These Presents: That whereas,

Jerry Lee Brown and wife, Rachel G. Brown, Mortgagors are indebted on their promissory note of even date, in the amount of \$ 9089.36, payable to the order of Norwest Financial Alabama, Inc., Mortgagee, evidencing a loan made to Mortgagors by Mortgagee. Said Note is payable in monthly instalments and according to the terms thereof, payment may be made in advance in any amount at any time and default in paying any instalment shall, at the option of the holder of the Note and without notice or demand, render the entire unpaid balance thereof at once due and payable, less any required refund or credit of interest.

NOW, THEREFORE, in consideration of said loan and to further secure the payment of said Note and any future Note or Notes executed and delivered to Mortgagee by Mortgagors at any time before the entire indebtedness secured hereby shall be paid in full, evidencing either a future loan by Mortgagee or a refinancing of any unpaid balance of the Note above described, or renewal thereof, or both such future loans and refinancing, the Mortgagors hereby grant, bargain, sell and convey to the Mortgagee the following described real estate lying and being situated in Shelby County, State of Alabama, to-wit:

"Legal Description on Back"

warranted free from all incumbrances and against any adverse claims.

TO HAVE AND TO HOLD the aforegranted premises, together with the improvements and appurtenances thereunto belonging, unto the said Mortgagee, its successors and assigns forever.

UPON CONDITION, HOWEVER, that if Mortgagors shall well and truly pay, or cause to be paid, the said Note or Notes, and each and all of them, and each and every instalment thereof when due, then this conveyance shall become null and void. But should Mortgagors fail to pay the Note or Notes, or any instalment thereof when due, or if any covenant herein is breached, then Mortgagee, its successors, assigns, agent or attorneys are hereby authorized and empowered to sell the said property hereby conveyed at auction for cash, in front of the Court House Door in the County in which the said property is located, first having given notice thereof for four successive weeks by publication in any newspaper published in the County in which said property is located, and execute proper conveyance to the purchaser, and out of the proceeds of said sale the Mortgagee shall retain enough to pay said Note or Notes and interest thereon, and the balance, if any, pay over to the Mortgagors. The Mortgagee or its assigns are authorized to bid for said property and become the purchaser at said sale.

Mortgagors further specially waive all exemptions which Mortgagors now or hereafter may be entitled to under the Constitution and laws of this or any other State. Mortgagors agree not to sell or transfer the aforegranted premises, or any part, without Mortgagee's prior written consent and any such sale or transfer without Mortgagee's prior written consent shall constitute a default under the terms hereof. Whenever the context so requires plural words shall be construed in the singular.

IN TESTIMONY WHEREOF, Mortgagors have hereunto set their hands and affixed their seals this 15th day of May, 1985.

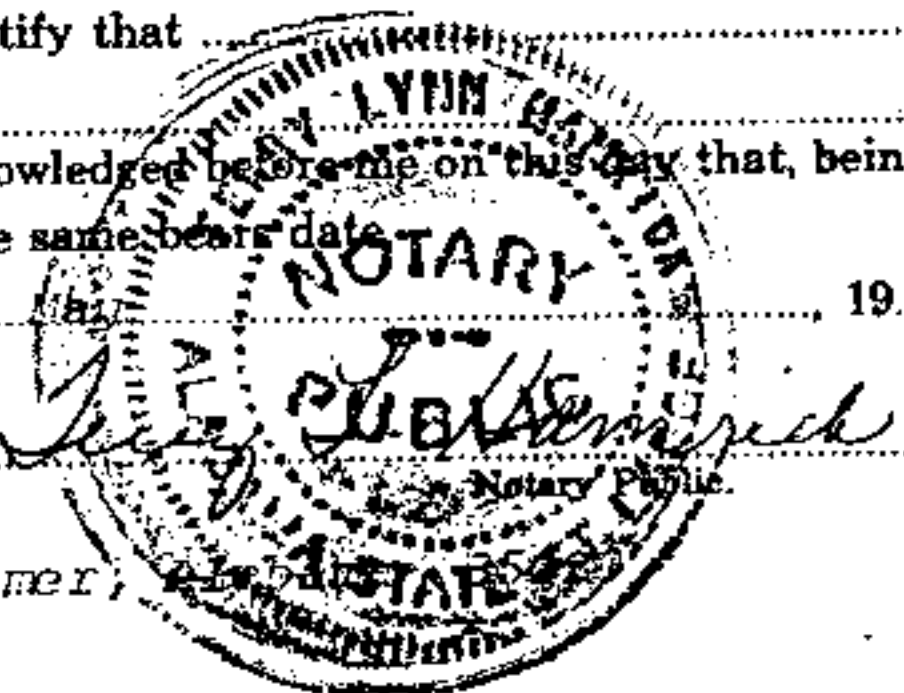
Witness: George Honey
Witness: _____

Jerry Lee Brown (I.S.) SIGN HERE
Rachel G. Brown (I.S.) SIGN HERE
(If married, both husband and wife must sign)

STATE OF ALABAMA
Jefferson COUNTY

I, the undersigned authority, in and for said County in said State, hereby certify that Jerry Lee Brown and wife, Rachel G. Brown whose name is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, they executed the same voluntarily on the day the same bears date.
Given under my hand and official seal, this the 15th day of May, 1985.

This instrument was prepared by: T.L. Hamrick
Norwest Financial 1825 Third Avenue North, Bessemer, Alabama 35020
942 E83 AL



Account No. _____

Part of the NE $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 27 Township 20 South, Range 4 West, described as follows:

Commence at the Northwest corner of said $\frac{1}{4}$ - $\frac{1}{4}$ Section and run East along the North line of said $\frac{1}{4}$ - $\frac{1}{4}$ Section a distance of 51 feet to the point of beginning; thence continue East along North line of said $\frac{1}{4}$ - $\frac{1}{4}$ Section a distance of 934.3 feet; thence turn an angle to the right of 90 degrees and run in a Southerly direction a distance of 261.95 feet; thence turn an angle to the right of 90 degrees and run in a Westerly direction for a distance of 479.02 feet; thence turn an angle to the left of 53 degrees 31 minutes and run in a Southwesterly direction for a distance of 229.38 feet more or less to a point on the Northeasterly right of way line of a County road; thence turn an angle to the right of 100 degrees 06 minutes and run in a Northwesterly direction along said right of way line for a distance of 81.65 feet; thence turn an angle to the left of 6 degrees 35 minutes and run in a Northwesterly direction for a distance of 209 feet; thence turn an angle to the right of 27 degrees 54 minutes and run in a Northwesterly direction for a distance of 272.78 feet to the point of beginning. Situated in Shelby County, Alabama.

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STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1985 MAY 17 AM 11:00

Thomas W. Swannick, Jr.
JUDGE OF PROBATE

Notary
1365
Rec 500
Ind 100
1965

