

**AmSouth Bank N.A.**

908

~~XXXXXXXXXX~~ JEFFERSON COUNTY.

LONNIE F VICKERS AND CELIA VICKERS

No. 413, and the undersigned does further hereby release and satisfy said mortgage.

- 15, day of May, 19 85

~~AmSouth Bank N.A.~~

### ASSISTANT KING'S OFFICERS

Recording Fee \$ 1.00  
Index Fee  
TOTAL \$ 3.50

1985 MAY 17 AM 11: 34

*Thomas A. Swanson, Jr.*  
JUDGE OF PROBATE

JEFFERSON COUNTY.

I, MELINDA C BRAKEFIELD, a Notary Public,

in and for said County in said State, hereby certify that CHARLES E HALL

, whose name as VICE PRESIDENT of

AmSouth Bank N.A., a corporation, is signed to the foregoing release, and who is known to me, acknowledges before me on this date that, being informed of the contents of the release, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand this 15 day of May, 19 85

✓ Am South Bank

Wesley C Bralbert

MY COMMISSION EXPIRES OCTOBER 11, 1984

Notary Public