723449

RELEASE OF LIEN

THIS INSTRUMENT WAS PRESENTED BY

AS AN EMPLOYEE OF SouthTrust MORTBARE COMMONATION 250 Office Park Drive Birmingham, Alabama 35253

STATE OF ALABAMA COUNTY OF JEFFERSON

KNOW ALL MEN BY THESE PRESENTS, that SouthTrust Mortgage Corporation, organized under the laws of the State of Delaware, does hereby acknowledge that the indebtedness secured by a certain mortgage October 24. 1983 , executed by Thomas P. Bradberry and wife dated , to SouthTrust Mortgage Corporation Martha T. Bradberry and recorded in the Probate Office of County; 💢 Shelby Alabama in the records of mortgages Volume 438 Page 270 has been fully paid, which was at the time of such payment the owner of said indebtedness, and said mortgage is hereby released and forever discharged.

IN	WITNESS WHEREOM	F, SouthTrust M	Mortgage Corporati	on has
	ama to be berete	s embearibed by	7 M.D. Ulacina	· .
Its Senior V	vice President a	nd <u>Catherine Go</u>	rdon al hereto affixed	.Its
Assistant Se	cretary, and the	e corporate sea	al hereto affixed	ın
Birmingham, Al	1 (	on this <u>14th                                    </u>	day of May	······································
-				

SouthTrust Mortgage Corporation

Senior Wice Fresident

Assistant Secretary

I CERTIFY THIS
INSTRUMENT WAS FILED

1985 HAY 16 AM 9: 41

STATE OF ALABAMA COUNTY OF JEFFERSON

I, Dinah I. Walker The Notary Public in and for the said County, in said State, Wellereby Certify that M.P. Higgins
the said County, in said State, mereby eartify that we Higgins
whose name as Senior Vice President, and Cabbarine Cordon
, whose name as Assistant Secretary of SouthTrust Mortgage
Corporation, the signed to the foregoing instrument, and who are
known to me, acknowledge before me that being informed of the contents
of said instrument, they as such officers and with full authority,
executed the same as the act and deed of said corporation.
NITHWESS my band and official seal in said County and State

WITNESS my hand and official seal in said County and State this 14th day of May 19 85

Notary Public Ti

My Commission Expines

SMC 1210 Rev.7-84

X00