



TOWNHOMES KINGWOOD

PHASE - TWO

A RESIDENTIAL SUBDIVISION

SITUATED IN Sec 26 Tsp 20 S R 3 W ALABASTER, ALABAMA

PREPARED REYNOLDS PEERY & WILSON, INC SCALE 1" = 20' MAY 1985

FOR

North Shelby Develop. Group - owner

State of Alabama Shelby County

The undersigned Jerry Oakley Peery, Registered Land Surveyor, James L. King, President, North Shelby Davelopment Group, Owner, here by certify that this plat or map was made pursant to a survey made by said surveyor, and that said survey and that this plat or map were made at the instance of said owner. That this plat or map is a true and correct map of lands shown therein and known as Kingwood Townhomes-Pusse Two; showing the subdivisions intowhich it is proposed to divide said lands; giving the bearings and lengths of the boundaries of as h lot and its number; showing the streets, alleys and public grounds; giving the bearings, lengths, width and rame of each street as well as the number of each lot and block and showing the relation of the lands so platted to the adjoining recorded subdivision; and that iron pins have been installed at all lot corners and curve points as shown and designated by small open circles an said plat or map. Said owners also certify that they are the owners of said lands and the same are not subject to any mortgage, except a mortgage held by Mortgage Corporation of the South.

North Shelby Development Group

Mortgage Corporation of the South .

Be it resolved by the Mayor and City Council of the City of Alabester, Alabama, that the Assent of this body be, and the same hereby is, given to the dedication of the streets, avenues, alleys and easements as shown of the map of Kingwood Townhomes-Phase Two, which has been exhibited to the city council, said my being further identified by a recital of the approval of the Mayor and the City Council; that this not be construed as an assumption of dominion by the City over any street, alley or public grounds shown on said map or impose any liability upon the city for the upkeep of same.

Shelby County Health Dept.

Mayor, City of Alabaster

Given under my hand and seal this the the 1374 day of 1704 . 1985.

and who is known to me, acknowledge before me on this date, that after having been duly informed of the contents of said certificate, they executed the same voluntarily as such officers and / or individuals with full authority therefor.

Given under my hand and seal this the the ______ day of ______ . 1985.