STATE	OF	ALABAMA	
DIGIE	~~		

JEFFERSON COUNTY

WHEREAS, The hereinafter named Mortgagors did heretofore execute Mortgages to the undersigned First Federal Savings and Loan Association of Bessemer, the same being of record respectively in the Office of the Judge of Probate of ShelbyXXXXXXXXXXXX County, Alabama, Beddener Division, in the volume and at the page set opposite the name of the Mortgagor as follows:

NAME OF MORTGAGOR	LOAN NUMBER	XXXXXXXXXX	PAGE
Otto B. and Emily J. Kennedy 9-14-77 Edward A. and Pauline R. McFarland 5-25-75		rtgage Book 369 Volume 947	380 5 90

WHEREAS, the indebtedness secured by each of said mortgages, together and, with any advances which may have been made thereunder, has now been fully paid,

NOW, THEREFORE, the undersigned First Federal Savings and Loan Association of Bessemer does hereby acknowledge full payment and satisfaction of the indebtednesses secured by each of the foregoing described mortgages and does hereby release and discharge the real estate described in each from the lien of the respective mortgages

	F, FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF BESSEMER netrument to be executed by its duly authorized officer on of May 19 85
	FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION
	OF BESSEMER
	BY: Marie
	Its Senior Vice President
ATTEST:	THE REAL SHOLDS CO.

Assistant Secretary

STATE OF ALABAMA)

JEFFERSON COUNTY

JUSGE OF PREBATE

A Notary Public, in and for said County, the undersigned in said State, hereby certify that C.L. Davis whose name as of First Federal Savings and Loan Association Senior Vice President of Bessemer, a corporation, is signed to the foregoing release, and who is known to me, acknowledged before me on this day that being informed of the contents of said instrument, he, as such officer and with full authority, executed the woluntarily for and as the act of said corporation.

Given under my hand and official seal, this 6th 19 85

Mr. Thomas E. Kincaid RETURN TO: STONE, PATTON, KIERCE & KINCAID P. O. Box 237 35021 Bessemer, Al.