Charles of the state of the sta

## ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA )
SHELBY COUNTY )

STATE OF ALA. SHEEL BY THIS
I CERTIFY THIS
WASTRUMENT WAS FILED

1985 HAY 15 AN 10= 32

JUBGE OF FROEATE

Its President

ATTEST:

事者の必然のの日本の日本の大変を表現の格を表現で

Senior Vice President

RECORDING FEES

GUARANTY FEDERAL SAVINGS

AND LOAN ASSOCIATION

Recording Fee \$ 2

TOTAL

350

STATE OF ALABAMA )

JEFFERSON COUNTY )

Notary Publ

My commissions expires 6/12/86...

Guaranty Ded -