

STATE OF ALABAMA)

SHELBY COUNTY)

KNOW ALL MEN BY THESE PRESENTS, That for and in consideration of the payment of

Ten----- Dollars (\$ 10.00)

and other valuable considerations to the undersigned, the SOUTHTRUST BANK OF ALABAMA,
 NATIONAL ASSOCIATION ^{/formerly Birmingham Trust National Bank} does hereby release and discharge from the lien and operation of that certain
 mortgage executed to it by REALTY BROKERS, INC.

under dates of 2/26/82 and 1/20/78

Probate Office of SHELBY

County, ALABAMA

and recorded in the
in Mortgage Book 419

Page 208, and Mortgage Book 373 Page 960

the following described lot or parcel of land to-wit:

Lot 65, according to the Survey of Cahaba Manor Town Homes, First
 Addition, as recorded in Map Book 7 page 57, in the Office of the
 Judge of Probate of Shelby County, Alabama.

It is understood, however, that the execution of this release shall in no wise operate to release or
 impair the lien or security of said mortgage upon the property remaining subject thereto.

IN WITNESS, The said SOUTHTRUST BANK OF ALABAMA, NATIONAL
 ASSOCIATION has hereunto set its signature by Lee Brown, its Vice President
 who is duly authorized and has caused this instrument to be executed this 13th day of May
 19 85.

SOUTHTRUST BANK OF ALABAMA, NATIONAL ASSOCIATION

STATE OF ALA. SHELBY CO.
 I CERTIFY THIS
 INSTRUMENT WAS FILED

1985 MAY 15 AM 11:18

Rec. 250
 Ind. 100
 350

BY: Lee Brown

ITS: Vice President

James W. McCormick, Jr.
 JUDGE OF PROBATE
 STATE OF ALABAMA)
 JEFFERSON COUNTY)

I, the undersigned, a Notary Public in and for said County, in said County, in Said State, hereby
 certify that Lee Brown, whose name as Vice President of
 SOUTHTRUST BANK OF ALABAMA, NATIONAL ASSOCIATION, a national banking association is
 signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that being
 informed of the contents of the instrument, he as such officer and with full authority, executed the same volun-
 tarily for and as the act of said association.

Witness my hand and official seal, this 13th day of May



Joyce B. McCormick
 Notary Public

My Commission Expires July 12, 1988.

This Instrument Was Prepared

BY: Lee Brown/gm

ITS: Vice President

✓ SOUTHTRUST BANK OF ALABAMA, NATIONAL ASSOCIATION
 Birmingham, Alabama P.O. Box - 2554
 35290