

State of Alabama
County of Shelby

632

468986

WE # 1700-00-00068-5-00

KNOW ALL MEN BY THESE PRESENTS, that the undersigned,

MARK E. OSBORN, A MARRIED MAN & SOLE OWNER

for and in consideration of the sum of One and No/100 Dollars (\$1.00), to it in hand paid by Alabama Power Company, a corporation, the receipt whereof is acknowledged, does hereby grant to said Alabama Power Company, its successors and assigned, the right to construct, install, operate and maintain, and the right to permit other corporations and persons to construct, install, operate and maintain along a route to be selected by the grantee, (generally shown crosshatched on the attached drawing) its successors and assigns, all conduits, cables, translosures and other appliances and facilities useful or necessary in connection therewith, for the underground transmission and distribution of electric power and for underground communication service, upon, under and across the following described land situated in Shelby County, Alabama:

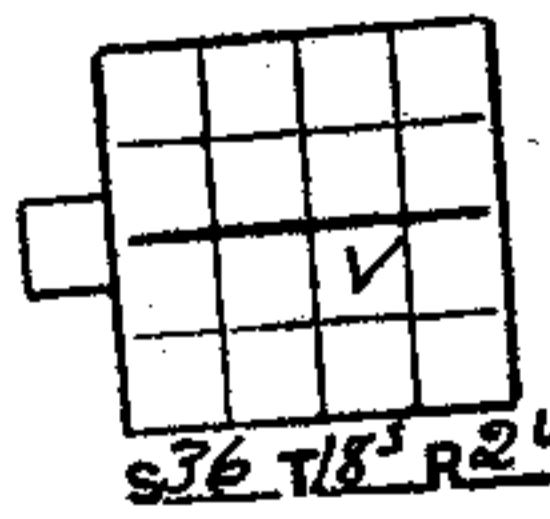
For legal description see Exhibit A attached hereto and made a part hereof.

This shall not be deemed to be an exclusive easement and Grantor shall have the right to continued use of the property including the right to grant additional utility easements provided that neither grantor or additional grantees shall have the right to interfere with any property owned or operated by the grantee herein.

GRANTEE'S ADDRESS
ALABAMA POWER CO.
P. O. BOX 2641
BIRMINGHAM, AL 35291
ATT: CORP. REAL ESTATE

Brenda Bowen

This instrument prepared in the Corporate Real Estate Dept. of Alabama Power Co. Birmingham, Ala.
By R. C. Cozzia



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EXHIBIT "A"

Commence at the N.W. corner of the N.W. 1/4 of the S.E. 1/4 of Section 36, Township 18 South, Range 2 West and run south along the west line of said 1/4 - 1/4 section to the SW corner of said N.W. 1/4 of the S.E. 1/4 of Section 36, Township 18 South, Range 2 West; thence $60^{\circ} 52'$ to the left in a Southeasterly direction a distance of 536.00 feet to a point; thence $90^{\circ} 00'$ to the left and run in a Northeasterly direction for a distance of 516.00 feet to the point of beginning; thence $70^{\circ} 30'$ to the left and run in a Northwesterly direction for a distance of 304.00 feet to a point; thence $38^{\circ} 15'$ to the left and run in a Northwesterly direction for a distance of 142.71 feet to a point on the Easterly Right of Way line of Dewberry Drive, said point being on a curve to the right, said curve having a radius of 160.00 feet and a central angle of $22^{\circ} 42' 25''$; thence $108^{\circ} 34' 46''$ to the right (angle measured to tangent of said curve) and run in a North-easterly direction in the arc of said curve to the right and along said Right of Way line for a distance of 63.41 feet to the P.C.C. (point of compound curve) of a curve to the right, said curve having a radius of 250.52 feet and a central angle of $41^{\circ} 05' 04''$; thence Northeasterly in the arc of said curve and along said Right of Way line for a distance of 179.63 feet to the P.T. (point of tangent) of said curve; thence Northeasterly in the tangent to said curve and along said Right of Way line for a distance of 50.00 feet to the P.C. (point of curve) of a curve to the left, said curve having a radius of 167.05 feet and a central angle of $67^{\circ} 25'$; thence Northeasterly in the arc of said curve to the left and along said Right of Way line for a distance of 196.55 feet to the P.T. (point of tangent) of said curve; thence Northeasterly in the tangent to said curve and along said Right of Way line for a distance of 69.37 feet to a point on the Southwesterly Right of Way line of U.S. Highway No. 280; thence $100^{\circ} 55' 30''$ to the right and run in a Southeasterly direction along said Right of Way line for a distance of 145.00 feet to a point; thence $7^{\circ} 07' 30''$ to the left and run in a Southeasterly direction along said Right of Way line for a distance of 12.90 feet to a point; thence $90^{\circ} 00'$ to the right and run in a Southwesterly direction for a distance of 480.00 feet to the point of beginning.

Containing 113,206.05 square feet or 2.60 acres.

Subject to easements, restrictions, and encumbrances of record.

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To DEARBORN
EDGEWIND

I:503 POLE - ELEV: +45'
T:30 RISER - FUSE - 7 AMP

APC To Provide & Customer To Install
PERFORMED 42" X 72" X 36" CONCRETE
PULL BOX, H-20 RATING.
NOTE: PULL CABLE WITHOUT SCRIVING

SPORTSPLEX
LOAD DATA:
134 KWD @ 9 P.F.
LARGEST A/C COMB. IS MR-34

8142 I:150 KVA 34500/1920-208/120 VOLT 1-1
LFPM ATTACHED CASIQUET TRANSFORMER
PROR. DEMAND = 149 KVA
I: 3-400:5 CT'S

NOTE - CUSTOMER SECONDARY TO BE
12 #500 KCM AL

* RED LINE INDICATES 2" PVC
USED FOR SEWAGE LINE. TERMINATION
POINT, INDICATED BY O, IS A GROUND
PUMP BUILT IN THE GROUND.

Ducts: Yes
Trench, Cart: Yes
Hand Hole: Yes
Rock: Yes
Tape Crew: Yes

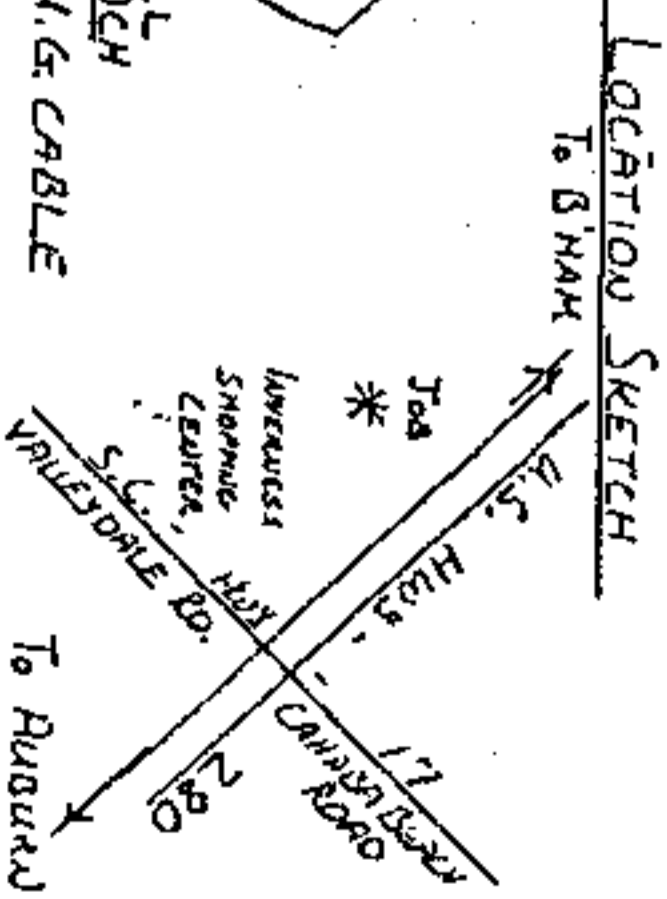
MRP REFERENCE: 72800-73
SEC. 36 TP-185 R-2UD

CABLE PULLING TENSION	SIDEWALL PRESSURE	LOCATION
1445 lbs.	289 lbs/ft.	2-3
1129 lbs.	226 lbs/ft.	1-2

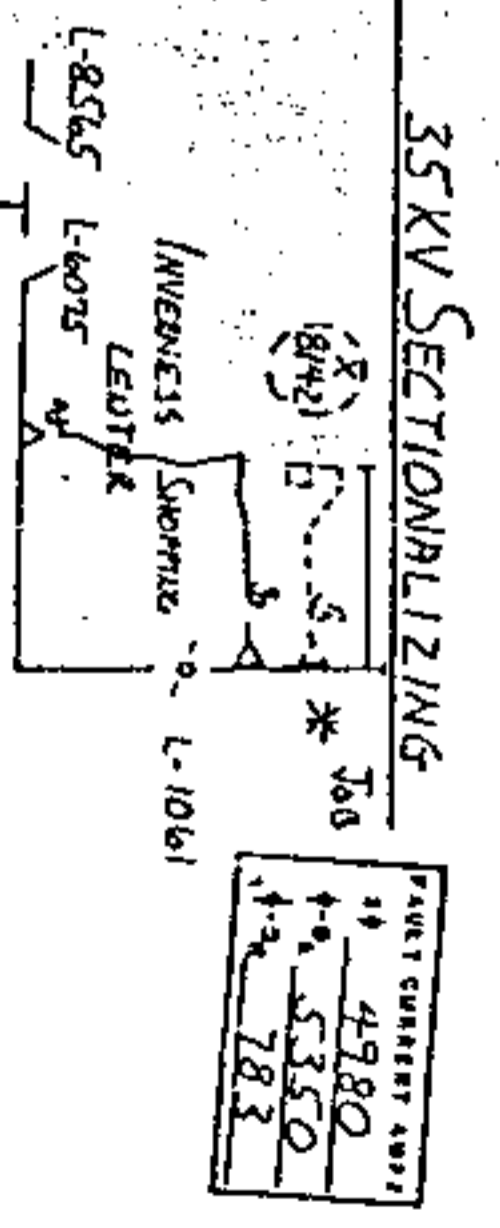
NOTE: FORWARD TO USE PULLING EYES (LUGS) TO PULL CABLE.

APC To Provide & Customer to Install
1.5" O.D. PVC CONDUIT IN 4" TRENCH
APC To Install 3 # 1/2 ANX 35 KV U.G. CABLE
TOTAL DISTANCE - 580'

MAXIMUM LIGHT:
PULLING TENSION - 1500 lbs.
S.W. PRESSURE - 300 lbs/ft.



FOR #2 & OCB# 05457.
FOR HOTLINE WORK AT THIS LOCATION PLACE HOTLINE TAG AT OCB # 05456.



ALABAMA POWER COMPANY
SUBJECT: ALABASTER 34.5 KV DISTRIBUTION
DETAIL: SPORTSPLEX
U.S. Hwy. 280

DRAWN BY: K.L. NOBLET
CHECKED BY: J. S. G...
APPROVED BY: J. S. G...

DATE: 4-14-85
SCALE: N.T.S.
SHEET: 1 OF 1 SHEETS
DATE: 5-2-85

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Bed TAX \$0
Bed 10.00
Bed 1.00
Jud 11.50

STATE OF ALABAMA
I CERTIFY THAT THIS INSTRUMENT WAS FILED
1985 MAY 13 AM 11:19
JUDGE OF PROBATE