

468980

630

Job No. 150000-00132500

STATE OF ALABAMA,

County of SHELBY(We) DE WAYNE ISBELL AND WIFE VALERA J. ISBELL, as grantor(s)for and in consideration of the sum of ONE AND 15/100 Dollars (\$ 1.00) to US in hand paid by Alabama Power Company, a

corporation, the receipt whereof is hereby acknowledged, do hereby grant to said Alabama Power Company, its successors and assigns, the right to construct, operate and maintain its lines of poles and appliances necessary in connection therewith, as located by the final location drawing heretofore made by said Company, for the transmission of electric power with the right to set poles in line, to set in the future intermediate poles in line, to attach guy wires and anchors thereto, and to string thereon from time to time electric power wires and the right to permit other corporations and persons to attach telephone and other wires to said poles upon, over, under and across the following described lands

situated in SHELBY County, Alabama:

A PORTION OF THE NORTH WEST QUARTER OF THE NORTH EAST QUARTER (NW 1/4 OF NE 1/4) OF SECTION 5, TOWNSHIP 18 SOUTH, RANGE 1 EAST, MORE PARTICULARLY DESCRIBED AS FOLLOWS, COMMENCE AT THE SOUTH WEST CORNER OF SAID FORTY, THENCE IN A EASTERLY DIRECTION ALONG THE SOUTH FORTY LINE A DISTANCE OF 531.39 FEET FOR A POINT OF BEGINNING, THENCE CONTINUE LAST NAMED COURSE A DISTANCE OF 211.49 FEET, THENCE ANGLE 100° LEFT AND IN A NORTH WESTERLY DIRECTION A DISTANCE OF 650 FEET, THENCE ANGLE 80° LEFT AND IN A WESTERLY DIRECTION A DISTANCE OF 211 FEET, THENCE ANGLE 100° LEFT AND IN A SOUTH EASTERLY DIRECTION A DISTANCE OF 650 FEET MORE OR LESS TO THE POINT OF BEGINNING.

In the event it becomes necessary or desirable for Alabama Power Company to move its lines of poles and appliances in connection with the construction or improvement of any public road or highway in proximity to its said power lines, the said Company is hereby granted the right to relocate its said lines of poles and appliances on lands of grantors hereinabove described, provided, however, the said Company shall relocate its said lines of poles at a distance not greater than ten feet outside the boundary of the right of way of any such public road or highway as established or re-established from time to time.

Together with all the rights and privileges necessary or convenient for the full enjoyment or use thereof, including the right of ingress and egress to and from said lines; and also the right to clear a strip extending 15 feet to either side of the center line of the line of poles and keep it cleared of all trees, undergrowth or other obstructions; to trim and cut and keep trimmed and cut all dead, weak, leaning or dangerous trees or limbs outside of the said 30-foot strip which might interfere with or fall upon the poles, lines, or other appliances of Alabama Power Company.

TO HAVE AND TO HOLD the same to the said Company, its successors and assigns, forever.

IN WITNESS WHEREOF, WE have hereunto set OUR hand 5 and seal 5, this

the

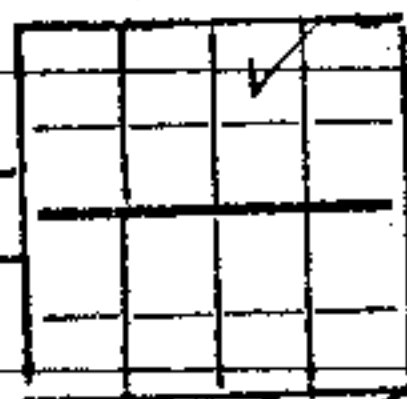
23

day of

APRIL

1985

WITNESS



GRANTEE'S ADDRESS
ALABAMA POWER CO.
P. O. BOX 2641
BIRMINGHAM, AL 35291
ATT: CORP. REAL ESTATE

Brenda Bowen

De Wayne Isbell (Seal)Valera J. Isbell (Seal)

the Corporate Real Estate (Seal)

Dept. of Alabama Power Co. (Seal)

Birmingham, Ala. (Seal)

By RC Coggin 44-11674

STATE OF ALABAMA
County of SHELBY }

NOTARY PUBLIC STATE AT LARGE

I, J. J. JACKSON, a _____ in and
for said County in said State, hereby certify that DE WAYNE ISBELL and
WIFE VALERA J. ISBELL

whose name SARE signed to the foregoing instrument and who PRE known to me, acknowledged before me
on this day that being informed of the contents of the instrument THEY executed the same voluntarily, on the
day the same bears date.

Given under my hand and official seal this the _____

23

day of

APRIL

NOTARY PUBLIC STATE AT LARGE



Parcel No. **468980**

THE STATE OF ALABAMA

DISTRIBUTION LINE EASEMENT

FROM

TO

ALABAMA POWER COMPANY

THE STATE OF ALABAMA
County } ss.

I hereby certify that the within instrument was
filed in my office for record on the _____

day of _____ 19__

at _____ o'clock _____ M. and duly

recorded in Deed Book _____

Page _____ and examined.

Judge of Probate of said County.

268 MAY 920 1000

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED
1985 MAY 13 AM 11:18

Thomas W. Saunders, Jr.
JUDGE OF PROBATE

STATE OF _____
County of _____

I, _____
for said County in said State, hereby certify that _____

Mortgage Tax	\$ _____
Deed Tax	<u>1.50</u>
Mineral Tax	_____
Recording Fee	<u>5.00</u>
Index Fee	<u>1.00</u>
TOTAL	<u>\$ 6.50</u>

whose name _____ signed to the foregoing instrument and who _____ known to me, acknowledged before me
on this day that being informed of the contents of the instrument _____ executed the same voluntarily, on the
day the same bears date.

Given under my hand and official seal this the _____ day of _____, 19__