

KNOW ALL MEN BY THESE PRESENTS, that the undersigned First Southern Federal Savings and Loan Association, Mobile, Alabama, a corporation, existing under the laws of the United States of America, in consideration of the sum of One Hundred and No/100 Dollars and other good and valuable considerations hereby acknowledged to have been paid to it by Osborn Enterprises, Inc., A Corporation

does hereby release from the mortgage made by

First Southern Federal Savings and Loan Association, which mortgage is dated the 17th day of October, 19 84, and recorded in Real Property Book 005, page 951, of the records in the Probate Court of Shelby County, Alabama, that portion of the property in Shelby County, Alabama, described therein as follows:

PARCEL B

Lot 13 Survey of Mountain Ridge First Sector as recorded in Map Book 7, Page 100 in the Probate Office of Shelby County, Alabama. Subject to that certain mortgage dated March 21, 1984, executed by Osborn Enterprises, Inc. to First Southern Federal Savings and Loan Association, in the amount of \$150,000.00 filed for record March 22, 1984 and recorded in Volume 428, Page 502 in the Probate Office of Shelby County, Alabama.

It is understood, however, that this release does not in any way affect the lien of said mortgage insofar as it pertains to the remaining property conveyed by said mortgage and not herein specifically released.

IN WITNESS WHEREOF the said FIRST SOUTHERN FEDERAL SAVINGS AND LOAN ASSOCIATION, Mobile, Alabama, a corporation, has on this the 18th day of April, 1985, caused these presents to be executed by A. F. Patrick, its Vice President, and its corporate seal to be hereto affixed by Chester M. Fox, III, its Vice President, both duly authorized in the premises.

FIRST SOUTHERN FEDERAL SAVINGS AND LOAN ASSOCIATION, Mobile, Alabama, a corporation,

By A. F. Patrick
Its Vice President

By Chester M. Fox, III
Its Vice President

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1985 MAY 13 AM 9:47

Thomas W. Shumaker, Jr.
JUDGE OF PROBATE

STATE OF ALABAMA
COUNTY OF

RECORDING FEES

Recording Fee \$ 2.50

Index Fee 2.00

TOTAL \$ 4.50

I, the undersigned Notary Public in and for said State and County, hereby certify that A. F. Patrick and Chester M. Fox, III, whose names as Vice President and Vice President, respectively, of the First Southern Federal Savings and Loan Association, Mobile, Alabama, are signed to the foregoing release, and who are known to me, acknowledged before me on this day that, being informed of the contents of the release, they, as such officers and with full power and authority, executed the same voluntarily for and as the Act of said corporation, on the day the same bears date.

Given under my hand and notarial seal this the 18th day of April, 19 85

This instrument prepared by: NOTARY PUBLIC, MOBILE COUNTY, ALABAMA

Shelia H. Nicholson
First Southern Federal
P. O. Box 16267
C.B. 318 Mobile, AL 36616

My Commission Expires: January 1, 1986

