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1-64766

## CORPORATE CANCELLATION

3667

AND

36674-0 85' RELEASE

STATE OF ALABAMA, COUNTY OF MONTO COMERNY

SHELBY

The debt secured by	Mortgage	recorded in	Mortgage	Book
	of the Records in the office of t		Shelb.	v
• •	Gene Jenkins and Card			-
(Mortge)	gory		-	
to Real	Estate Financing, In	nc. **		;
	l, said lien is hereby fully relea	sed, satisfied, disc	narged and cano	elled.
_	REOF, Germantown Savins			
				. 10+b
a corporation, has cause	ed its name to be signed and i	ts corporate seal to	be impressed th	is 10th
day ofApril	<u>19 85</u>	•		
* Which was assi:	gned to Germantown	GERMANTOWN S.	AVINGS RANK	THE BURE
avings Bank. 9-7			rporate Name)	\$/5 []
age 576.	· . <b>A</b>	Corporation	:	到霧间。
:	and the second s	//		STATE OF THE PARTY
(CORPORATE SEAL)	STATE OF ALA. SHELBY CO.  I CERTIFY THIS	29 1.		
	INSTRUMENT WAS FILES	Jan (	Julia	يرير (Seal)
	50 1985 MAY 13 AN ID: 45	Its Ass	istant Vice F	restdenk iv
STATE OF PENNSYLV	ANTA		•	
COUNTY OF MONTG	JUBGE OF PROBATE	<u>.</u>		
v1	JUBGE OF PROBATE	~		to and Cinta
I,	Buchanan	, a Notary Public, i	n and for said Co	ounty and State,
do hereby certify that	Gail E. Sullivan			<u> </u>
•		C	Rank	•
whose name as _Assit	Vice Pres. of the Ger	MANTOWN DAVINGS	DAUK	
a Corporation, is signed	to the foregoing release and ca	ncellation, and who	is known to m	e, acknowledged
•			•	
before me on this day,	that being informed of the cont	ents of said merim	nemi, one as	PREIL OTHER STA
with full authority, exe	ecuted the same voluntarily for	and as the act of	said corporation	, on the day the
same bears date.				
` Given under m√ ha	and and seal this <u>10th</u> day	of April		, <u>1985</u>
Live to the live of the live o	TINANCING, INC.	1 -~	Month	T CHT.
S CAN REA	L ESTATE FIRM	11/2 /	(R 1	
P.O.	L ESTATE FINANCING, INC. BOX 669 TGOMERY, ALABAMA 3619	1/Continu	C Duche	11 11
ON SYLVE NO	TARY PUBLIC,Montgome	<u>ry</u> CO		nsylvania YANNE BUCHANAN, Notai
25/86			LOV	rer Merion Twp., Montabmi
PROBRYE OFFICE-Montgon	hery Co. Alabama		My (	Commission Expires Feb. 2

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