FULL RELEASE OF LIEN

RETURN TO

STATE OF ALABAMA	Amsouth Mortgage Co., Inc. P. O. Box 847
COUNTY OF JEFFERSON	BIRMINGHAM, ALABAMA 35201
	ed, AMSOUTH MORTGAGE COMPANY, INC. does
hereby acknowledge receipt of payment i	in full of that certain Mortgage and the indebtedness
	14th , 19 79 , executed by Thomas B. Hicks and
wife, Earlyne M. Hicks and recorde	
in the Office of the Judge of Probate,	County of Shelby , State of
· · · · · · · · · · · · · · · · · · ·	ntly assigned to the undersigned.
. The said mortgage and indebtednes	s thereby secured are hereby cancelled, released
and discharged.	
IN WITNESS WHEREOF, the AMSOUTH M	MORTGAGE COMPANY, INC. has hereunto set its signature
	ADMINISTRATION who is duly authorized and has
Caused same to be attested on this	17th day of April
₩ 19 85.	
920	
5	AMSOUTH MORTGAGE COMPANY, INC.
<b>S</b> ATTEST:	By Granle Crowson
La Turley	GAYLA CROWSON TITLE LOAN ADMINISTRATION OFFICER
JAN TURLEY	
STATE OF	
COUNTY OF	
I, <u>JENNIE GIBBS</u>	, a Notary Public in and for said County and State,
hereby certify that GAYLA CROWSON	, whose name as LOAN ADMINISTRATION OFFICER
1.23	Corporation, is signed to the foregoing instrument,
and who is known to me, acknowledged	before me this day, that, being informed of the
contents of the instrument, he, as su	uch officer and with full authority, executed
the same voluntarily for and as the a	
Given under my have and officia	l seal, this 17th day of April , 1985
STATE GENIA SE	ELBY CO.
Rec. D. 33 INSTRUMENT V.	TENNITE CIRRS
350 1985 MAY 10 A	
This instrument was prepared by	WIT COMMISSION
Inis instrument was prepared by	ATE Z PO
Att. III.	(FORMERLY ENGEL MORTGAGE COMPANY, "INC.)
AMSOUTH MORTGAGE COMPANY, INC.	<del></del>
POST OFFICE BOX 847 BIRMINGHAM, AL 35201	