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This instrument was prepared by:  
Mike T. Atchison,  
Attorney at Law  
Post Office Box 822  
Columbiana, Alabama 35051

PARTIAL RELEASE

For value received, the undersigned does hereby release the hereinafter particularly described property from the mortgage from Thomas M. Poe, Jr., a married man; Albert L. Weber, a married man; and Meint J. Huesman, a married man, joined by Marilyn H. Weber, the wife of Albert L. Weber, to MetroBank, dated July 6, 1984, and recorded in Mortgage Book 451, Page 920, in the Probate Office of Shelby County, Alabama.

A parcel of land located in the NE 1/4 of Section 23, Township 20 South, Range 4 West, more particularly described as follows: Commence at the NE corner of said NE 1/4; thence in a Southerly direction along the Easterly line of said Section 23, a distance of 21.96 feet to the Northwestern right of way line of a County Road; thence 57 degrees 03 minutes right, in a Southwesterly direction along said right of way line, a distance of 615.88 feet to the beginning of a curve to the left, having a radius of 2864.72 feet; thence in a Southwesterly direction along said curve and right of way line, a distance of 194.16 feet to the point of beginning; thence continue along said curve and right of way line, a distance of 200.00 feet; thence 104 degrees 38 minutes 42 seconds right from a line tangent to said curve, in a Northwesternly direction, a distance of 639.01 feet to the intersection with the North line of said NE 1/4; thence 115 degrees 09 minutes 39 seconds right, in an Easterly direction along said North line, a distance of 311.00 feet; thence 74 degrees 49 minutes 12 seconds right, in a Southeasterly direction, a distance of 470.99 feet to the point of beginning. Situated in Shelby County, Alabama.

According to survey of Reynolds & Varner, Inc., dated April, 1985.

But it is expressly understood and agreed that this release shall in no ways, and to no extent whatever, affect the lien of said mortgage as to the remainder of the property described in and secured by said mortgage. The undersigned is the owner of the promissory note secured by the said mortgage.

In Witness Whereof, the undersigned, Metrobank, has caused these presents to be executed ~~this 9th~~ day of May, 1985.

ATTEST:

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED

Secretary

1985 MAY 10 PM 2-13

Thomas M. Atchison, Jr. Rec. 2.50  
JUDGE OF PROBATE 2.00  
4.50

METROBANK

Administrative President

STATE OF ALABAMA)  
SHELBY COUNTY)

I the undersigned, Notary Public, in and for said County in said State, hereby certify that R. Don Rogers whose name as Administrative Vice President of MetroBank, a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he as such office and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and Official seal this 9th day of May, 1985.

Notary Public  
My Commission Expires 14-89

Jack A