

STATE OF ALABAMA } ss
COUNTY OF JEFFERSON

574

MTGR NAME

335038
Andrew J. Norwood

FNMA #

1-01-009372-8

FHA/VA/PMI #

03211145-006

RETURN TO
AMSOUTH MORTGAGE CO., INC.
P. O. Box 847
BIRMINGHAM, ALABAMA 35201

FULL SATISFACTION OF RECORDED LIEN

FOR VALUE RECEIVED, the undersigned Federal National Mortgage Association, a corporation organized and existing under the laws of the United States, does hereby acknowledge receipt of payment in full of the indebtedness secured by that certain Mortgage bearing date of October 30th, 1981,

executed by Andrew Norwood, Jr. and wife, Sandra H. Norwood and recorded in Real Book, 416, Page 640, in the office of the Judge of Probate of Shelby County, Alabama, subsequently assigned to the undersigned.

The said Mortgage and the indebtedness secured thereby are hereby cancelled, released and discharged.

WITNESS THE EXECUTION HEREOF, by Federal National Mortgage Association through its duly authorized Attorney-in-Fact, whose appointment was published in Book 50 Page 468-469.

IN WITNESS WHEREOF, the said AmSouth Mortgage Company, Inc., has caused this instrument to be executed by GAYLA CROWSON its LOAN ADMINISTRATION OFFICER on this the 17th day of April, 1985.

AMSOUTH MORTGAGE COMPANY, INC.
IT'S ATTORNEY-IN-FACT

Gayla Crowson
BY: GAYLA CROWSON
TITLE: LOAN ADMINISTRATION OFFICER

ATTEST:

Jean Turley
JAN TURLEY

STATE OF ALABAMA
COUNTY OF JEFFERSON

I, the undersigned, a Notary Public in and for said County and in said State, hereby certify that GAYLA CROWSON whose name as LOAN ADMINISTRATION OFFICER respectively, of AmSouth Mortgage Company, Inc., a corporation, is signed to the foregoing conveyance and who is known to me, acknowledge before me on this date, that, being informed of the contents of the conveyance, as such Officer and with full authority, executed same voluntarily for and as the act of said corporation.

GIVEN UNDER MY HAND AND OFFICIAL SEAL, THIS THE 17th DAY OF April 1985.

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

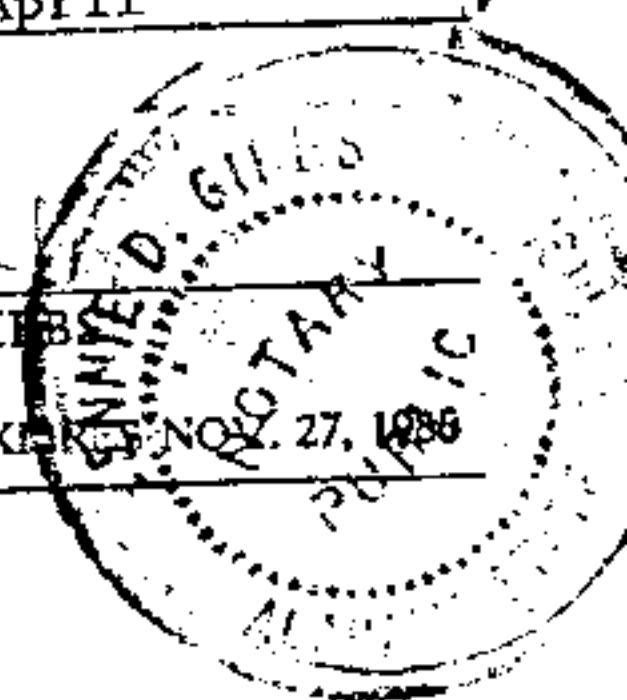
1985 MAY 10 AM 11:23

Esther Watkins
JUDGE OF PROBATE
THIS INSTRUMENT WAS PREPARED BY

Jennie Gibbs
NOTARY PUBLIC

JENNIE GIBBS

MY COMMISSION EXPIRES: MY COMMISSION EXPIRES NOV. 27, 1986



AMSOUTH MORTGAGE COMPANY, INC.
POST OFFICE BOX 847
BIRMINGHAM, AL 35201

(FORMERLY ENGEL MORTGAGE COMPANY, INC.)