STATE OF ALABAMA,

SHELBY

COUNTY

KNOW ALL MEN BY THESE PRESENTS, That for and in consideration of the sum of One Dollar (\$1.00) and other good and valuable consideration

in hand paid to the undersigned, the receipt whereof is hereby acknowledged, the under-Alberta Woodson, a widow, signed

hereby remises, releases, quit claims, grants, sells, and conveys to a

Willie Woodson, Sarah M. Green, Luther Woodson, Patricia Ann Williams

(hereinafter called Grantee), all her right, title, interest and claim in or to the following described real estate, situated in County, Alabama, to-wit: Shelby

me 658

Lots No. 6 and 7 in Block B according to the survey and map of K. B. Nickerson's addition to Alabaster, Alabama, being part of the No of the SE% of Section 1, Township 21, Range 3 West.

RECORDING FEES

1985 MAY -9 PM 1: 50

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		7	<i>\$</i> '		_
به مجمعه مسيست	م المراسمين الأ		ومعوامون	a mark states	سنعزره
					-
	JUEGE		70.026	٠. -	

Mortgage Tax	\$
Deed Tax	50
Mineral Tax	
Recording Fee	2.50
Index Fee	2.00
OTAL	\$ 5.00

TO HAVE AND TO HOLD to said GRANTEE forever.

Given under my hand and seal

, this

day of

1985

(SEAL)

(SEAL)

(SEAL)

Witnesses:

STATE OF

ALABAMA

SHELBY COUNTY OF

I, the undersigned authority, a

in and for said County, in said State, hereby certify that

whose name

signed to the foregoing conveyance, and who

known to me,

acknowledged before me on this day, that, being informed of the contents of the convey-

executed the same voluntarily on the day the same bears date.

my hand and official seal this 09 day of may

Silvina, Da

Notary Public Clyce J. Loslut

My Commission Expires January 27, 1985