

STATE OF ALABAMA)
SHELBY COUNTY)

PARTIAL RELEASE

KNOW ALL MEN BY THESE PRESENTS, that for and in consideration of partial payment of that certain Promissory Note and Mortgage, to the undersigned, FARRIS LAND COMPANY, INC., does hereby release and discharge from the lien and operation of that certain mortgage executed to it by CAHABA LAND & TIMBER CO., INC., recorded in the Probate Office of Shelby County, Alabama, in Mortgage Book 402, Page 515, the following described lot or parcel of land, to-wit:

Lot 5, Country Estates, as recorded in Map Book 8 page 16 in the Office of the Judge of Probate of Shelby County, Alabama.

LESS AND EXCEPT: A part of Lot 5 of Country Estates, more particularly described as follows: Commence at the Southeast corner of Lot 5 of Country Estates; thence run West along the South line of said Lot 5 a distance of 433.59 feet; thence turn right 90 deg. 51 min. 38 sec. and run Northerly a distance of 200.03 feet to the North line of said Lot 5; thence turn right 89 deg. 08 min. 22 sec. and run East along the North line of said Lot 5 a distance of 53.48 feet; thence turn left 90 deg. 00 min. and run North a distance of 100.0 feet; thence turn right 90 deg. 00 min. and run East along the North line of said Lot 5 a distance of 416.79 feet to the westerly right of way line of Shelby County Highway No. 17, said right of way line being in a curve to the right running Southerly, having a radius of 1267.77 feet and interior angle of 3 deg. 09 min. 32 sec.; thence from the last described course turn right 94 deg. 44 min. 28 sec. to the tangent of said curve and run Southerly along said right of way an arc distance of 69.90 feet; thence continue Southerly along said west right of way line a distance of 232.75 feet to the point of beginning. All being situated in Shelby County, Alabama.

It is understood, however, that the execution of this Release shall in no wise operate to release or impair the lien or security of said mortgage upon the property remaining subject thereto.

IN WITNESS WHEREOF, the said FARRIS LAND COMPANY, INC., by and through its duly authorized officer, has hereto set its signature and seal this 7th day of May, 1985.

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1985 MAY -9 AM 8:45

Thomas A. Anderson, Jr.
JUDGE OF PROBATE

FARRIS LAND COMPANY, INC.

By: *W. M. Farris*

W. M. Farris

Its: President

STATE OF ALABAMA)
SHELBY COUNTY)

I, the undersigned authority in and for said County in said State, hereby certify that W. M. Farris, whose name as President of Farris Land Company, Inc., is signed to the foregoing instrument, and who are known to me, acknowledged before me on this date that being informed of the contents of the instrument, he, with full authority, executed the same voluntarily.

Given under my hand and official seal this the 7th day of May, 1985.

Instrument was prepared by:
✓ DANIEL M. SPITLER
Attorney at Law
108 Chandler Drive
Peihart, Alabama 36124

Daniel M. Spitler
Notary Public

BOOK 026 PAGE 555

Rec 250
Ind. 100
350