

PARTIAL RELEASE OF MORTGAGE

STATE OF ALABAMA)
SHELBY COUNTY)

KNOW ALL MEN BY THESE PRESENTS, That for VALUE RECEIVED, the undersigned SHELBY STATE BANK, PELHAM, ALABAMA, a corporation, does hereby release and discharge from the lien of that certain mortgage recorded in volume 453 on page 917 of Record of Mortgages in the office of the Probate Judge of Shelby County, Alabama, a part only of the real estate therein described, which part so released is hereby specifically described as follows, viz.:

Parcel I: N $\frac{1}{2}$ of NW $\frac{1}{4}$ of SE $\frac{1}{4}$ Section 23, Township 20 South, Range 4 West, Shelby County, Ala.

BOOK 026 PAGE 632

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED
1985 MAY -9 AM 10:10

Thomas A. Henderson, Jr.
JUDGE OF PROBATE

RECORDING FEES

Recording Fee	\$ <u>2.50</u>
Index Fee	<u>1.00</u>
TOTAL	\$ <u>3.50</u>

The said mortgage and the lien thereof shall, as to all property therein described other than that hereby expressly released, be and remain unimpaired and in full force according to its tenor and effect.

IN WITNESS WHEREOF, SHELBY STATE BANK, PELHAM, ALABAMA, a corporation, has caused these presents to be executed for it and in its name and behalf by Jane M. Martin, its Asst. V. P. Loan Adm., and attested and its corporate seal affixed by Russell Rasco, its Asst. Branch Manager, each of whom is thereunto duly authorized this 7th day of May, 19 85.

ATTEST:

Russell Rasco
Russell Rasco
Asst. Branch Manager

SHELBY STATE BANK,

By *Jane M. Martin*
Jane M. Martin
Its Asst. V. P. Loan Adm.

STATE OF ALABAMA)
SHELBY COUNTY)

I, the undersigned authority, a Notary Public in and for said County in said State, hereby certify that Jane M. Martin, whose name as Asst. V. P. Loan Adm. of SHELBY STATE BANK, PELHAM, ALABAMA, a corporation, is signed to the foregoing release, and who is known to me, acknowledged before me on this day that, being informed of the contents of the release, he, as such officer, and with full authority, executed the same voluntarily for and as the act of said corporation.

GIVEN under my hand and official seal this the 7th day of May, 19 85.

✓ SHELBY STATE BANK
P.O. Box 216
PELHAM, ALA. 35124

James H. Logan
NOTARY PUBLIC
MY COMMISSION EXPIRES MAY 26, 1985