

This instrument was prepared by:
 Mike T. Atchison,
 Attorney at Law
 Post Office Box 822
 Columbiana, Alabama 35051

PARTIAL RELEASE

For value received, the FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF JASPER, does hereby release the hereinafter particularly described property from the mortgage from MARTIN M. MULLER, A SINGLE MAN, to FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF JASPER, dated JANUARY 3, 1978, and recorded in Mortgage Book 373, Page 168, and also that certain mortgage recorded in Mortgage Book 356, Page 717, in the Probate Office of Shelby County, Alabama.

A tract of land situated in the NE 1/4 of Section 32, Township 19 South, Range 1 East, Shelby County, Alabama, more particularly described as follows: Commence at the NE corner of the NE 1/4 of Section 32, Township 19 South, Range 1 East, Shelby County, Alabama and run West along the North line of said Section 645.61 feet to point of beginning; thence left 81 deg. 52 min. 49 sec. and run Southwesterly 440.71 feet; thence right 78 deg. 48 min. 05 sec. and run Westerly 280.00 feet; thence right 90 deg. 00 min. and run Northerly 451.98 feet to a point of intersection with the North line of said Section; thence right 93 deg. 04 min. 44 sec. and run East 366.12 feet to point of beginning. According to survey of W. M. Varnon, Reg. No. 9324, dated February 22, 1985.

But it is expressly understood and agreed that this release shall in no ways, and to no extent whatever, affect the lien of said mortgage as to the remainder of the property described in and secured by said mortgage. The undersigned is the owner of the promissory note secured by the said mortgage.

In Witness Whereof, the undersigned, FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF JASPER has caused these presents to be executed this ____ day of MARCH, 1985.

ATTEST:

FIRST FEDERAL SAVINGS AND LOAN
 ASSOCIATION OF JASPER

Thomas L. Scher
 SECRETARY

Edward A. Davidson
 Assistant Vice PRESIDENT

STATE OF ALABAMA)
 COUNTY OF Walker

STATE OF ALA. SHELBY CO.
 I CERTIFY THIS
 INSTRUMENT WAS FILED
 1985 MAY -8 AM 10:05

Recy 250
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I the undersigned, Notary Public, in and for said County in said State, hereby certify that Edward A. Davidson whose name as Assistant Vice President FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF JASPER is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he executed the same voluntarily for and as the act of said corporation.

Given under my hand and Official seal this 7th day of May, 1985.

Janet Roberts
 My Commission Expires December 16, 1985
 NOTARY PUBLIC
 ALABAMA

Jack A