This instrument was prepared by:
Doris Ruffin
2030 First Avenue, North
Birmingham, Alabama 35203

ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA)
SHELBY COUNTY)

GUARANTY FEDERAL SAVINGS
AND LOAN ASSOCIATION

By: The Chairman of the Board

ATT <u>ES</u> T:			CHIE SELL CHELDY OF	RECORDING FEES		
5	1 Q	Λ	STATE OF ALA, SHELBY CO. I CERTIFY THIS	Mortgage Tax	\$	
Seno	XIIX	rel	INSTRUMENT WAS FILED	Deed Tax		
Senior Vice	President		1985 NAY -8 AH 8: 52	Mineral Tax	- C (7)	
				Recording Fee	232	
STATE OF	ALABAMA)	به هر دست که در برخ این به میشود. به میر دست کارور ۱۹ ۱۹ و JUDGE ۱۹ ۱۹ ۵۹ Att	Index Pee	100	
JEFFERSON	COUNTY)	7 U. M. L	TOTAL	\$ 350	

I, the undersigned, a Notary Public in and for said State in said County, hereby certify that Roy F. Bragg , whose name as Chairman of the Board of Guaranty Federal Savings and Loan Association, a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

_	Given und	er my hand	and official	seal on	this,	the \23rd	day
o f	April	• • • • • • • • • • •	1985			13 7 O	· ·

Notary Public Sommissions expires 6/12/88

commissions expires