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KNOW ALL MEN BY THESE PRESENTS, that the undersigned First Southern Federal Savings and Loan Association, Mobile, Alabama, a corporation, existing under the laws of the United States of America, in consideration of the sum of One Hundred and No/100 Dollars and other good and valuable considerations hereby acknowledged to have been paid to it by Osborn Enterprises, Inc., A Corporation

First Southern Federal Savings and Loan Association  
17th day of October, 1984, does hereby release from the mortgage made by  
Book 005, page 951, of the records in the Probate Court of Shelby County, Alabama, that portion of the property in Shelby County, Alabama, described therein as follows:  
which mortgage is dated the and recorded in Real Property County,

Lot 2 Mountain Ridge Estates First Sector as recorded in Map Book 7, Page 100 in the Probate Office of Shelby County, Alabama.

BOOK 026 PAGE 506

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED

1985 MAY -8 AM 11:03

*Thomas W. Henderson, Jr.*  
JUDGE OF PROBATE

### RECORDING FEES

Mortgage Tax	\$	
Deed Tax		
Mineral Tax		
Recording Fee		2.50
Index Fee		1.00
TOTAL	\$	3.50

It is understood, however, that this release does not in any way affect the lien of said mortgage insofar as it pertains to the remaining property conveyed by said mortgage and not herein specifically released.

IN WITNESS WHEREOF the said FIRST SOUTHERN FEDERAL SAVINGS AND LOAN ASSOCIATION, Mobile, Alabama, a corporation, has on this the 27th day of March, 1985, caused these presents to be executed by A. F. Patrick, Vice President, and its corporate seal to be hereto affixed by Chester M. Fox, III, its Vice President, both duly authorized in the premises.

FIRST SOUTHERN FEDERAL SAVINGS AND LOAN ASSOCIATION,  
Mobile, Alabama, a corporation,

By *A. F. Patrick*  
its Vice President  
By *C. M. Fox, III*  
its Vice President

### STATE OF ALABAMA COUNTY OF MOBILE

I, the undersigned Notary Public in and for said State and County, hereby certify that A. F. Patrick, whose names as Vice President and Chester M. Fox, III, Vice President, respectively, of the First Southern Federal Savings and Loan Association, Mobile, Alabama, are signed to the foregoing release, and who are known to me, acknowledged before me on this day that, being informed of the contents of the release, they, as such officers and with full power and authority, executed the same voluntarily for and as the Act of said corporation, on the day the same bears date.

Given under my hand and notarial seal this the 27th day of March, 1985

This instrument prepared by: NOTARY PUBLIC, MOBILE COUNTY ALABAMA  
Shelia H. Nicholson  
First Southern Federal  
P. O. Box 16267  
Mobile, AL 36616  
C.B.-518  
*Shelia H. Nicholson*  
My Commission Expires May 25, 1988  
Osborn Enterprises, Inc.