

by: Patricia L. Turner as an employee of
SouthTrust Mortgage Corporation
250 Office Park Drive
Birmingham, AL 35253

STATE OF ALABAMA)
 : ss:
Shelby COUNTY)

ASSIGNMENT OF MORTGAGE

For value received, the undersigned SouthTrust Mortgage Corporation
 does hereby grant, bargain, sell, convey, assign
 and deliver unto Union Bank & Trust Company, Montgomery, Alabama, as Trustee (herein-
 after called Trustee) under a certain Trust Indenture, dated as of August 1, 1984,
 with Alabama Housing Finance Authority that certain mortgage executed by
Michael Lee Whitfield and wife, Vicki Whitfield

to the undersigned, which mortgage is recorded in the office of the Judge of Probate
 of Shelby County, Alabama in Book 022, Page 449 **, together
 with the debt thereby secured and the note therein described, and all right, title
 and interest of the undersigned in and to the land and property conveyed by said
 mortgage. ** and re-recorded in Book 024, Page 822, of the aforesaid probate office.

To have and to hold unto the Trustee, its successors and assigns forever.

In witness whereof, the undersigned has caused this instrument to be executed in
 its name by its duly authorized officer, on this 3rd day of May 1985.

ATTEST:

By: Catherine O. Jones
 Its: Secretary

SouthTrust Mortgage Corporation
 By: [Signature]
 Its: Vice President

STATE OF ALABAMA)
 : ss:
Jefferson COUNTY)

I, the undersigned, a Notary Public in and for said County in said State, hereby
 certify that Hubert E. Rawson, Jr., whose name as Vice President
 of SouthTrust Mortgage Corporation, a corporation,
 is signed to the foregoing instrument, and who is known to me, acknowledged before
 me on this day that, being informed of the contents of said instrument, (s)he, as
 such officer and with full authority, executed the same voluntarily for and as the
 act of said corporation.

Given under my hand and official seal this 3rd day of May 1985.

[Signature]
 Notary Public

My Commission expires: 8-8-87

STATE OF ALA. SHELBY CO.
 I CERTIFY THIS
 INSTRUMENT WAS FILED

MAY -8 PM 1:33

[Signature]
 JUDGE OF PROBATE

RECORDING FEES

Recording Fee \$ 2.50
 Index Fee 1.00
 TOTAL \$ 3.50

BOOK 026 PAGE 52A