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STATE OF ALABAMA )

JEFFERSON COUNTY )

## PARTIAL MORTGAGE RELEASE

Percy W. Brower, Jr. being the holder of that certain mortgage recorded in Volume 444 at Page 740 in the Office of the Judge of Probate of Shelby County, Alabama, and the indebtedness thereby secured, does hereby forever release and discharge from said Mortgage the following described real estate subject thereto:

Lots \* \_\_\_\_, according to the Survey of Sunny Meadows, 2nd Sector, as recorded in Map Book 9 page 1 A & B, in the Probate Office of Shelby County, Alabama.

provided that said Mortgage shall remain in full force and effect as to all the real estate described therein and not hereby or heretofore released and discharged therefrom.

| arscherger and caren.   |
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| IN WITNESS WHEREOF, the Percy W. Brower, Jr., has hereunto set his hand                             |
| and seal this 19th day of March, 1985.  |
| Pac. 250 STATE OF ALA SHELEY CO.  I CERTIFY THIS  INSTRUMENT WAS FILED  Percy W. Brower Jr.  (SEAL) |
| 350 1985 MAY -8 MM 8: 56 Percy W. Brower, Jr.   |
| General Acknowledgment  STATE OF ALABAMA  JUDGE GERERALE  |
| JEFFERSON COUNTY  |
| I, the undersigned, a Notary Public in and for said County, in said State,                          |
| hereby certify that Percy W. Brower, Jr. whose name is signed to the foregoing                      |
| instrument, and who is known to me, acknowledged before me on this day, that,                       |
| being informed of the contents of the instrument he executed the same voluntarily                   |
| on the day the same bears date.   |
| Given under my hand and official seal this 19th day of March  |
| A.D., 1985.   |

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Larry Halcomb

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