

326 # 41861

3.33

## CERTIFICATE OF JUDGMENT.

(Form 2140-3)

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THE STATE OF ALABAMA  
Shelby County

No. CV- SM85 600

CIRCUIT COURT, TERM, 19

I, Kyle Lansford, Clerk of the Circuit Court for said County  
and State, hereby certify that on the April 25 day of 1985,  
University Credit Union, Plaintiff,  
recovered of Jessica Gilmore, Defendant,  
in the Circuit Court of said County, a judgment with a waiver of exemptions as to personal property

for the sum of \$754.87 & \$22.00 Court Costs Dollars,  
and the further sum of \$22.00 Court Costs Dollars,  
costs of suit, and that John L. Hartman, III 939-0590

is Plaintiff's Attorney of record.

Given under my hand, this 1st day of May, 1985  
Kyle Lansford, Clerk.

I hereby further certify that said STATE OF ALA. SHELBY CO.  
was on the 1st day of MAY, 1985, transferred to  
1985 MAY -7 AM 9-34 as shown by record in my office.

Thomas A. Shaw  
JUDGE OF PROBATE

John L. Hartman