

This instrument was prepared by

(Name) C.B. Holliman

(Address) P.O. Box 20274 Birmingham, Alabama 35216

Form 1-1-27 Rev. 1-66

WARRANTY DEED—Lawyers Title Insurance Corporation, Birmingham, Alabama

Consideration: \$24.00

STATE OF ALABAMA

SHELBY COUNTY }

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of Ten Dollars (\$10.00) and other valuable considerations

to the undersigned grantor (whether one or more), in hand paid by the grantee herein, the receipt whereof is acknowledged, I or we,

Dale Parker and wife, Louise C. Parker

(herein referred to as grantor, whether one or more), grant, bargain, sell and convey unto

K & C BUILDERS, INC.,

(herein referred to as grantee, whether one or more), the following described real estate, situated in

Shelby County, Alabama, to-wit:

Lots numbered 13-92 and 93, Third Sector, Port South Subdivision as recorded in Map B-ok 7, Page 110 in the Probate Office of Shelby County, Alabama

This Conveyance subject to:

- (1) Taxes for 1985
- (2) Easements and restrictions of Record.

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PAGE 026  
026 BOOK

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED

1985 MAY -7 AM 10:03

*Thomas P. Johnson, Jr.*  
JUDGE OF PROBATE

RECORDING FEES

Mortgage Tax	\$	<u>9.00</u>
Deed Tax		<u>2.50</u>
Mineral Tax		<u>1.00</u>
Recording Fee		<u>2.50</u>
Index Fee		<u>1.00</u>
TOTAL		<u>\$ 24.50</u>

TO HAVE AND TO HOLD to the said grantee, his, her or their heirs and assigns forever.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEE(S), their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEE(S), their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, we have hereunto set our hands(s) and seal(s), this 18th day of April, 1985.

(Seal)

(Seal)

(Seal)

(Seal)

(Seal)

(Seal)

STATE OF ALABAMA  
SHELBY COUNTY }

General Acknowledgment

I, The Undersigned, a Notary Public in and for said County, in said State, hereby certify that Dale Parker and wife, Louise C. Parker, whose names are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 18th day of April, 1985.

A. D., 1985

Notary Public.