

STATE OF ALABAMA)
)SS.
COUNTY OF Shelby)

FHA/VA No.

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: That the indebtedness secured by mortgage dated June 30, 1982 executed by James R. Carroll and wife, Carol L. Carroll to U.S. Home Mortgage Corporation encumbering property in Shelby County, Alabama, as described in the mortgage, to wit:

Lot 13, Block 3, according to the Survey of Broken Bow as recorded in Map Book 7, page 145 in the Probate Office of Shelby County, Alabama.

The proceeds of this loan have been applied on the purchase price of the property described herein, conveyed to mortgagors simultanelously herewith.

and recorded in the Office of the Clerk of the Circuit Court of said county on the 6th day of July, 1982, in Book 421 Pages 619-624, has been paid in full and discharged; and the Clerk of said Court is hereby authorized and directed to record this instrument as a full and complete cancellation and satisfaction of said mortgage.

IN WITNESS WHEREOF the undersigned Federal National Mortgage Association has caused these presents to be signed in its name by its undersigned officers, and its seal affixed this 3 day of JANUARY, 1985.

FEDERAL NATIONAL MORTGAGE ASSOCIATION

(Corporate Seal)

By: Nitin J. Dave Vice President
Assistant

Signed, sealed and delivered in the presence of:

STATE OF ALA. JEFFERSON CO.
I CERTIFY THIS INSTRUMENT
WAS FILED IN

Attest: L. Mathis Wade Assistant Secretary

Carol L. Stowers

1985 FEB 22 PM 2:43

Delva J. Curry

RECORDED & C. MTG. TAX
B.S. DEED TAX HAS BEEN
PD. ON THIS INSTRUMENT.

STATE OF GEORGIA)

)SS.

COUNTY OF FULTON)

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED
1985 MAY -6 AM 10:20

Thomas A. Henderson, Jr.
JUDGE OF PROBATE

I hereby certify that on this day before me, an officer duly authorized in the State and County aforesaid to take acknowledgements, personally appeared Nitin J. Dave and L. MATHIS WADE, to me known and known to be the persons described in and who executed the foregoing instrument as Assistant Vice President and Assistant Secretary, respectively, of the corporation named therein, and severally acknowledged before me that they executed the same as such officers in the same and on behalf of said corporation.

Witness my hand and official seal in the County and State last aforesaid this 3 day of JANUARY, 1985.

W.B. Carter
Notary Public, Georgia at Large
My Commission Expires: Notary Public, Georgia, State at Large
My Commission Expires April 16, 1988

RECORDING FEES

Recording Fee \$ 2.50
Index Fee 1.00
TOTAL \$ 3.50