243

STATE OF ALABAMA) **EXERGENEEN** COUNTY) SHELBY

FULL SATISFACTION OF RECORDED LIEN

Know All Men By These Presents, That, th	ne undersigned Ronald F. Thompson, Att'y in fact for
arrison & Wildes, C.P.A.'s , acknowle	edges full payment of the indebtedness secured by that certain
	xxxxxxxxxxxx Judgment against Allen Sides and
Betty Sides	· · · · · · · · · · · · · · · · · · ·
which said was recorded in the office	e of the Judge of Probate Court of METEL County, Alabama, in
Judgment Book No. U	, Page No. 450 , (and assigned to
in Book No, Page and satisfy said manage judgment.	,) and the undersigned does further hereby release
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T TATES TATE	and to the management
In Witness Whereof, the undersigned, Ro	Maig F. Inoupson
has caused these presents to be executed this	s <u>2nd</u> day of <u>May</u> , 19 <u>85</u>
INSTRUMENT WAS FILED	Ronald F Thompson
ton a WAS FILED	
1985 MAY -6 AM 9: 15 /6	Ronald F. Thompson P. O. Box 19066
	Birmingham, Ala. 35219
JUDGE OF THOSATE	m. 100
	350
STATE OF ALABAMA) SEEREMSON COUNTY)	GENERAL ACKNOWLEDGEMENT
SHELBY Notary Public I, the undersigned, Javasov Probate, in an	nd for said County in said State, hereby certify that
	— whose name is signed to the foregoing instrument, and who his day that, being informed of the contents of the instrument, he same bears date.
	1 · 2 · . · () V · · · ·
Given under my hand and Official seal th	his 2nd day of May , 19 85
•	
•	xiodgeastelsobetes
•	Notary Public - State at Large
STATE OF ALABAMA)	
JEFFERSON COUNTY)	CORPORATE ACKNOWLEDGEMENT
Notary Public	•
•	nd for said County in said State, hereby certify that
,	whose name as o
	Whose name as
to me, acknowledged before me on this day the	ration, is signed to the foregoing instrument, and who is known at, being informed of the contents of the instrument, he, as such ame voluntarily for and as the act of said corporation.
Given under my hand and Official and it	his day of , 19
Given under my nand and Official seal fr	udy 0: , 19
cofficient Banald C Thomas	Judge of Probate
PHOBATE - P. O. Box 19066	tary Public

Birmingham, Ala. 35219