This instrument was prepared by

(Name) [redacted]RY L. HALCOMB ATTORNEY AT LAW

(Address) 3512 OLD MONTGOMERY HIGHWAY HOMEWOOD, ALABAMA 35209

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[redacted]

3013 Riverwood Terrace
Birmingham, AL [redacted]43

CORPORATION FORM WARRANTY DEED, JOINTLY FOR LIFE WITH REMAINDER TO SURVIVOR

LAND TITLE COMPANY OF ALABAMA, Birmingham, Alabama

STATE OF ALABAMA
COUNTY OF SHELBY } KNOW ALL MEN BY THESE PRESENTS,

That in consideration of Seventy thousand and no/100 ———— ($ 70,000.00)

to the undersigned grantor, Gibson-Anderson-Evins, Inc. a corporation, (herein referred to as GRANTOR), in hand paid by the GRANTEES herein, the receipt of which is hereby acknowledged, the said GRANTOR does by these presents, grant, bargain, sell and convey unto

Michael E. Burkett and Ginger Griffin

(herein referred to as GRANTEES) for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, together with every contingent remainder and right of reversion, the following described real estate, situated in Shelby County, Alabama, to wit:

Lot D, Block 17, according to the Survey of Riverwood, Fifth Sector as recorded in Map Book 8, page 121 in the Probate Office of Shelby County, Alabama, together with an undivided 1/106 interest in the common area set forth in Declaration recorded in Misc. Volume 39, page 880 in said Probate Office.

Minerals and mining rights excepted.

Subject to taxes for 1985.

Subject to restrictions, easements, building lines, and rights of way and agreement with Alabama Power Company of record.

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$ 56,000.00 of the purchase price was paid from the proceeds of a mortgage loan closed simultaneously herewith.

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1985 MAY -6 AM 8:36

JUDGE OF PROBATE

RECORDING FEES

Deed Tax	14.00
Recording Fee	$ 2.50
Index Fee	1.00
TOTAL	$ 17.50

TO HAVE AND TO HOLD, To the said GRANTEES for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, and to the heirs and assigns of such survivor forever, together with every contingent remainder and right of reversion. And said GRANTOR does for itself, its successors and assigns, covenant with said GRANTEES, their heirs and assigns, that is lawfully seized in fee simple of said premises, that they are free from all encumbrances,

that it has a good right to sell and convey the same as aforesaid, and that it will and its successors and assigns shall, warrant and defend the same to the said GRANTEES, their heirs, executors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTOR, by its President, L. S. Evins, III who is authorized to execute this conveyance, has hereto set its signature and seal, this the 1st day of May 1985

ATTEST:

Secretary

Gibson-Anderson-Evins, Inc.

By L. S. Evins III
President

STATE OF Alabama
COUNTY OF Jefferson }

I, Larry L. Halcomb a Notary Public in and for said County in said State, hereby certify that L. S. Evins, III whose name as President of Gibson-Anderson-Evins, Inc. a corporation, is signed to the foregoing conveyance, and who is known to me, ackuowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation,

Given under my hand and official seal, this the 1st day of May 19 85

Larry L. Halcomb
Notary Public

My Commission Expires 1/23/86