23/

MORRIS MORTGAGE CORP. 1000 Circle 75 Parkway Suite, 355 Atlanta, GA 30339

ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA)				
COUNTY SHELBY)				
KNOW ALL MEN BY TH	ESE PRESENT	S, That Morris	Mortgage Corp.,	a
corporation for value received to it	in hand pai	d by MID-STATI	S MORTGAGE CORPO	RATION
hereinafter called Assignee, does her				
unto the said assignee that certain m				
LOAN ASSOCIATION by DAVID G. TIBBS.	wife LISA	p. TIBBS and	ALB, Ltd	
and recorded in volume 21	, 'Page			e records
of the Probate Court of SHELBY	Cou	nty, Alabama,	together with the	e debt
secured thereby and all right, title	and intere	st in and to t	he property there	ein
described, without recourse against	the said Mo	rris Mortgage	Corp.	
IN WITNESS WHEREOF				conveyanc
to be signed by MILLIWAN SANDERS its	EXECUTIVE	VICE PRESIDENT	on MARCH	
8th, 19 <u>1985</u>	· · · · · · · · · · · · · · · · · · ·			
	*		· · · · · · · · · · · · · · · · · · ·	
15		MORRIS M	ORTGAGE CORP	
	•	<u></u>	119803	
STATE OF ALA. SHELBY CO. I CERTIFY THIS			ALSI	المداا
\mathcal{L}	, 53	ITS EXEC	UTIME VICE HREST	DEND
1985 HAY -6 AM 8: 32 Page	330		ON WAY OF THE	3
JUBGE OF FROSATE			150 A 180	Milling
ATTEST		· ·	The state of the s	
			•	•
Sham Marstall				
STATE OF GEORGIA)			-	
COBB COUNTY)				
T, the undersigned.	, a Notary p	public in and	for said county,	hereby

certify that MILLIWAN SANDERS whose name as its Executive Vice President of Morris Mortgage Corp., a Ga. Corporation, its signed to the foregoing conveyance, and who is known to me, acknowledged before me this day, that, being informed of the contents of the conveyance, she, as such officer and with full authority, executed the same voluntarily for as the act of said corporation.

Given under my hand and official seal on MARCH 8, 1985

MY COMMISION

My Commission