his instrument of the prepared by COME		
ATTORNEY AT LAW		······································
Address) HOMEWOOD, ALABAMA STATE		
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ARRANTY DEED-	· · · · · · · · · · · · · · · · · · ·	<u> </u>
TATE OF ALABAMA SHELBY COUNTY	. MEN BY THE	ESE PRESENTS:
at in consideration of ten dollars and c	ther valual	ble consideration
the undersigned grantor (whether one or more), in	hand paid by	the grantee herein, the receipt whereof is acknowledged, I
we, Altadena Manor, Ltd., a lin	nited partn	ership
nerein referred to as grantor, whether one or more), Gibson-Anderson-Evins, Inc.		n, sell and convey unto
herein referred to as grantee, whether one or more), the following Cour	described real estate, situated in ity, Alabama, to-wit:
Lot D, Block 17, according to the Sur Map Book 8, Page 121 in the Probate (undivided 1/106 interest in the common Misc. Volume 39, page 880 in said Pro-	office of S on area set	forth in Declaration recorded in
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TO HAVE AND TO HOLD to the said grantee, his,	her or their he	irs and assigns forever.
And I (we) do for myself (ourselves) and for my their heirs and assigns, that I am (we are) lawfully unless otherwise noted above; that I (we) have a good heirs, executors and administrators shall warrant a	(our) heirs, ex seized in fee sin od right to sell a and defend the	ecutors, and administrators covenant with the said GRANTEE mple of said premises; that they are free from all encumbrance and convey the same as aforesaid; that I (we) will and my (ou same to the said GRANTEES, their heirs and assigns forevery
day of May 19	# #.	
	. مس	Altadena Manor, Ltd, a limited partners
***************************************	(Seal)	(Se
	(Seal)	By: Gibson-Anderson-Evins, Inc. (Se General, Partner
10000 - 10000	(Seal)	L. S. Evins, III Its President
STATE OF ALABAMA		General Acknowledgment
COUNTY		·
		a Notary Public in and for said County, in said St.
-tanad to the	foregoing conv	evance, and who kilowii to me, achievited
on this day, that, being informed of the contents	of the conveys	nce
on the day the same bears date.	day of	A. D., 19
Glash ninger min traing wing outlever seen amaritans.		
·		Notary Public

THE RESIDENCE OF THE PARTY OF T

JEFFERSON COUNTY I, the undersigned, a Notary Public in and for said County in said State, hereby certify that L. S. EVINS, III, whose name as President of Gibson-Anderson-Evins, Inc., General Partner of Altadena Manor, Ltd., a limited partnership, is signed to the foregoing instrument, who is known to me, acknowledged before me on that date, that, being informed of the contents of said instrument, he, as such officer, and with full authority, executed the same voluntarily for and as the act of the said corporation, acting in its capacity as General Partner of said Limited Partnership as aforesaid. Given under my hand this the 1st day of May, 1985. My Commission expires: 1985 MAY -6 AM 8:35 JUDGE IF FRIENCE

WARRANT COUNTY.

COUNTY.

CHARLES OF MONTGOMER MICHANT PROPERTY.

TO

TO

COUNTY.

Judge of Probate
This Form Furnished by

RECORD FEE \$