| | • • | | This Form furnished by: |
|--|----------------------------|--|---|
| This instrument was prepared by | 22/ | | Cahaba Title. Inc. |
| (Name) Gail Joseph | | High | way 31 South at Valleydale Rd., P.O. Box 689 Pelham, Alabama 35124 |
| (Address) Columbiana, Al. 35 | 051 | | Phone (205) 988-5600 Policy Issuing Agent for SAFECO Title Insurance Company |
| WARRANTY DEED | | | |
| STATE OF ALABAMA | | | |
| Shelby COUNTY S | | N BY THESE PI | |
| That in consideration of Seventeen Th | ousand, Six hu | ndred Eighty | and no/100Dollars |
| to the undersigned grantor (whether one or | more) in hand paid by | the grantee herein | n, the receipt whereof is acknowledged, |
| or we | morey, in mand pare sy | 6 | |
| Douglas Joseph | - | | • |
| (herein referred to as grantor, whether one | or more), grant, bargain, | , sell and convey t | unto |
| Robert Bearden | | | مناه ما الما الما الما الما الما الما الما |
| (herein referred to as grantee, whether one | or more), the following | described real esta unty, Alabama, to | -wit: |
| Shelby Begin at the Southwest c | orner of the NV | 1 1/4 of th | e SW 1/4 of Section 23 |
| marmakin 20 Couth Pance |) West, thence | e run North | ground the Mean True |
| of said 1/4-1/4 for 659. Tun 300.0 feet; thence 9 | 11 dea. 01 min. | IZ sec. ri | dur thu aborin reer! |
| thence 90 deg. 29 min. 4 | 2 sec. left run | n 210.09 fe | et; thence 102 deg. 15 |
| thence 90 deg. 29 min. 4 min. 40 sec. right run 2 Section; thence 77 deg. |)10.00 feet to 1 | the South 1 | The Or Said T/4 T/4 |
| a Section; thence // deg. | or ingress & ec | ress | |
| point of beginning. f Also a 30 foot easement. | The tenterlin | of which | is described as |
| follows: Commence at tr | 10 South Range | e 1 West: t | hence run East along |
| - 26 | 1/4-1/4 for 88/ | .2/ reet to |) the Mesterry right of |
| of the second with the second of the second | h. 47: Thence N | OLCHALTA 97 | long sala right or had |
| for 225.39 feet to the I sec. left and run 633.43 | point of peging | rud: cuence | 102 deg. 31 min. 0. |
| Reing eituated in Shelby | v County, Alaba | ma. | |
| Mineral and mining right TO HAVE AND TO HOLD to the said gr | ts reserved and | excepted being and assigns for | nerefrom. orever. |
| 10,000,000 | for my (our) hoirs execu | tors and administ | trators, covenant with said grantee, his |
| And In(we) do, for myself (ourselves) and her or their heirs and assigns, that I am (voumbrances, unless otherwise stated above; | us seat lawfully telyen in | tee simple of salo | picinises, char oney and the |
| will, and my (our) heirs, executors and ad | ministrators shall warrar | t and defend the | same to the said grantee, his, her or the |
| haire and assigns forever, against the law1 | ful claims of all persons. | | |
| IN WITNESS WHEREOF, I (we) have b | hereunto set my (our) no | and(s) and sear(s) | , 41113.,,, |
| day of | | tor. | • |
| This is not the homest | | | DENTTH |
| \$ 10,000.00 WAS PAID BY A MC | (SEAL) | Douglo 4 | Cont (SEAL |
| | | | |
| And TAY & OD OTHER SHELL | RY £0. | | (SFA! |
| WALL STATE OF ALA. STATE OF ALA. STATE | 115(SEAL) | *************************************** | (SEAI |
| Rec 0.30 STATE OF ALA. STATE OF ALA. STATE OF THE STATE O | SFILEU | | |
| 71.50 1985 MAY -3 PM | 1:58 (SEAL) | | (SEA! |
| _ | | | |
| STATE OF Alabama | ANTELL Y | C1 A n | les outladement |
| *************************************** | | General Ac | knowledgment |
| I, the undersigned author | ity | | a Notary Public in and for said Count |
| in said State, hereby certify that Dou | ıglas Joseph | | |
| whose name(s) is signed to the fore | going conveyance, and wh | o is known to | me, acknowledged before me on this da |
| that, being informed of the contents of the | e conveyance, he exe | cuted the same vo | duntarily on the day the same bears da |
| | | _ •• | |
| Given under my hand and official seal this | 24th day of | April | A.D. 19.85 |

Form Ala. 30