

09-54-64944
(Troulias)

STATE OF ALABAMA,)
HOUSTON County.)

167
ASSIGNMENT OF MORTGAGE

For value received, the undersigned FIRST SOUTHERN FEDERAL SAVINGS AND LOAN ASSOCIATION does hereby grant, bargain, sell, convey, assign and deliver unto Union Bank & Trust Company, Montgomery, Alabama, as Trustee (hereinafter called Trustee) under a certain Trust Indenture, dated as of December 1, 1984, with Alabama Housing Finance Authority, that certain mortgage executed by Clyde Wayne Troulias, unmarried man

* to the undersigned, which mortgage is recorded in the office of the Judge of Probate of Shelby County, Alabama in 019, page 156*, together with the debt thereby secured and the note therein described, and all right, title and interest of the undersigned in and to the land and property conveyed by said mortgage. * Said Mortgage was rerecorded in Real Property Book 23, page 690, Shelby County, Alabama.

To have and to hold unto the Trustee, its successors and assigns forever.

In witness whereof, the undersigned has caused this instrument to be executed in its name by its duly authorized officer, on this 26th day of March, 1985.

FIRST SOUTHERN FEDERAL SAVINGS
AND LOAN ASSOCIATION

By: Beverly Davis
Its VICE PRESIDENT

BOOK 025 PAGE 915
ATTEST
By: Frank C. Landingham
Its ASSISTANT SECRETARY
STATE OF ALABAMA,)
HOUSTON County.)

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that BEVERLY DAVIS, whose name as VICE PRESIDENT of First Southern Federal S & L Assoc., a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of said instrument, (s)he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this 26th day of March, 1985.

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED
1985 MAY -3 AM 9:39

Lynn K. Maynard
Notary Public

(Seal) Thomas A. Sherrin, Jr.
JUDGE OF PROBATE

My Commission expires: 9-1-85

This instrument was prepared by: Lynn K. Maynard
First Southern Federal Savings & Loan Association
P.O. Box 7006, Dothan, Alabama 36302

