Send Tax Notice To:	
NANCY J. FITZPATRICK	Charles A. J. BEavers, Jr. Bradley, Arant, Rose & White
4821 Riverwood Place	813 Shades Creek Parkway, Suite 203
Birmingham, Alabama 35243	ADDRESS:Birmingham, Alabama 35209
CORPORATION FORM WARRANTY DEED- ALABAMA 1	163 TITLE CO., INC., BIRMINGHAM, ALA.
ì	
STATE OF ALABAMA COUNTY OF SHELBY	KNOW ALL MEN BY THESE PRESENTS,
That in consideration of FIFTY-NINE THOUSAND	NINE HUNDRED AND NO/100
to the undersigned grantor, ALTADENA MANOR, LT in hand paid by NANCY J. FITZPATRICK	D, a Limited Partnership, a corporation.
the receipt of which is hereby acknowledged, the	said ALTADENA MANOR, LTD., a Limited Partnership
does by these presents, grant, bargain, sell and con	evey unto the said
NANCY J. FITZPATRICK, the following described real estate, situated in Sh	elby County, Alabama, to-wit:
	Survey of Riverwood, Second Sector,
as record ed in Map Book 8, Page 6	5, in the Probate Office of
the common area set forth in Decl	with an undivided 1/106 interest in aration recorded in Misc. Volume
38, Page 880 in said Probate Office	Ce.
	•
1. Ad valorem taxes due and paya	ble October 1, 1985.
2. 25' building line as shown by 3. 20' easement through middle of as shown by recorded map.	recorded map. f lot and 10' easement rear of lot
(CONTINUED ON REVERSE) TO HAVE AND TO HOLD, To the said	•
NANCY J. FITZPATRICK, her	heirs and assigns forever.
And said ALTADENA MANOR, LTD., a Limit	ted Partnership does for itself, its successors
and assigns, covenant with said NANCY J. FITZ	PATRICK, her
	nple of said premises, that they are free from all encumbrances, sell and convey the same as aforesaid, and that it will, and its same to the said
NANCY J. FITZPATRICK, her heirs, executors and assigns forever, against the la	wful claims of all persons.
-	MANOR, LTD., a Limited Partnership, by CIRCON.
President, L.S. EVINS, III	, who is authorized to execute this conveyance,
_	Oth day of April ,1985.
ATTEST: STATE OF ALA. SHELBY CO.	ALTADENA MANOR, LTD., A Limited Partnership, By GIBSON-ANDERSON & EVINS, INC., as
STATE OF ALA. SHELDI	General Partner
	By K Color Color
1985 HAY -Samely	Dend TAX 8.00
COUNTY OF JEFFERSON JUCGE OF FROMATE	Jud -11.50
1, the undersigned	a Notary Public in and for said County, in
whose name as (). President of the contents of the contents of said cottons are voluntably for and as the act of said co	anogy LTD, a Limited Partnership by Gibson-Anderson a central who is known to me, acknowledged before me on this aveyance, he, as such officer and with full authority, executed orporation.
Given under my hand and official seal, this th	ne 30th day of April?
S51_900_00 of the surely	Mortes N Started F.
sime eously with delivery of the	Notory Public ni.