

(Name) University of Alabama in Birmingham

(Address) Mortimer Jordan Building

ATTN Legal Dept. - Room #112

8th Ave. 19th St. South

Birmingham, AL 35205

This instrument was prepared by

(Name) Billye West

(Address) 215 North 21st Street, Birmingham, AL 35203

Form 1-1-4 Rev. 8-78

CORPORATION FORM WARRANTY DEED—LAWYERS TITLE INS. CORP., BIRMINGHAM, ALABAMA

STATE OF ALABAMA

COUNTY OF SHELBY

KNOW ALL MEN BY THESE PRESENTS,

That in consideration of Two Hundred Thousand Five Hundred Fifty and no/100 ——— DOLLARS,

to the undersigned grantor, JEFFERSON LAND SERVICES, INC. a corporation,
in hand paid by THE BOARD OF TRUSTEES OF THE UNIVERSITY OF ALABAMA FOR THE UNIVERSITY OF
ALABAMA AT BIRMINGHAM

the receipt of which is hereby acknowledged, the said JEFFERSON LAND SERVICES, INC.

does by these presents, grant, bargain, sell and convey unto the said THE BOARD OF TRUSTEES OF THE
UNIVERSITY OF ALABAMA FOR THE UNIVERSITY OF ALABAMA AT BIRMINGHAM

the following described real estate, situated in SHELBY

FOR LEGAL DESCRIPTION SEE ATTACHMENT AFFIXED HERETO AND MADE A PART HEREOF AS
EXHIBIT :A: AND SET OUT HEREIN AS IF THE SAME HAD BEEN SET OUT IN THIS PLACE IN FULL.

SUBJECT TO: Right of Way and rights in connection therewith granted to Shelby County,
Alabama, for Highway as set forth in Deed Volume 229, Page 487.

Right of Way and rights in connection therewith granted to Colonial
Pipe Line Company, in Deed Volume 224, Page 447.

All oil, gas, and mineral and mining rights as reserved in Deed recorded
in Deed Volume 329, Page 508.

Taxes due October 1, 1985.

TO HAVE AND TO HOLD, To the said THE BOARD OF TRUSTEES OF THE UNIVERSITY OF ALABAMA
FOR THE UNIVERSITY OF ALABAMA AT BIRMINGHAM

its heirs and assigns forever.

And said JEFFERSON LAND SERVICES, INC. does for itself, its successors
and assigns, covenant with said THE BOARD OF TRUSTEES OF THE UNIVERSITY OF ALABAMA FOR THE
UNIVERSITY OF ALABAMA AT BIRMINGHAM

heirs and assigns, that it is lawfully seized in fee simple of said premises, that they are free from all encum-
brances unless otherwise noted above, that it has a good right to sell and convey the same as aforesaid, and
that it will, and its successors and assigns shall, warrant and defend the same to the said THE BOARD OF
TRUSTEES OF THE UNIVERSITY OF ALABAMA FOR THE UNIVERSITY OF ALABAMA AT BIRMINGHAM
heirs, executors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said

F. B. Yeilding, Jr.

by its

President,

has hereto set its signature and seal, this the

first

day of

May

, 1985.

JEFFERSON LAND SERVICES, INC.

By

President

ATTEST:

STATE OF ALABAMA

COUNTY OF JEFFERSON

Assistant Secretary/
Treasurer

I, the undersigned a Notary Public in and for said County, in
said State, hereby certify that F. B. Yeilding, Jr.,
whose name as President of JEFFERSON LAND SERVICES, INC.
a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on
this day that, being informed of the contents of the conveyance, he, as such officer and with full authority,
executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the

first

day of

May

, 1985

Notary Public

EXHIBIT "A"

A parcel of land situated in the SW 1/4 of Section 8, Township 20 South, Range 1 West, Shelby County, Alabama, being more particularly described as follows:

Begin at the SE corner of the SW 1/4 of Section 8, Township 20 South, Range 1 West and run West along the South line of said 1/4 section a distance of 61.26 feet to a point on the Northeasterly right-of-way line of Shelby County Highway #69, said point lying on a curve to the left having a radius of 2904.79 feet and a central angle of 7 degrees 23 minutes 26 seconds; thence 42 degrees 06 minutes 44 seconds to the right (angle measured to tangent) in a Northwesternly direction along the arc of said curve and along the Northeasterly right-of-way line of Shelby County Highway #69 a distance of 374.69 feet to the P. T. (point of tangent) of said curve; thence in the tangent to said curve in a Northwesternly direction along the Northeasterly right-of-way line of Shelby County Highway #69 a distance of 1177.17 feet to a point of the West line of the East 1/2 of the SW 1/4 of said section; thence 57 degrees 10 minutes 24 seconds to the right in a Northerly direction along the West line of said East 1/2 of the SW 1/4 of said section a distance of 844.99 feet to a point on the Southeasterly right-of-way line of Shelby County Highway #39; thence 49 degrees 23 minutes 14 seconds to the right in a Northeasterly direction along the Southeasterly right-of-way line of said Highway #39 a distance of 177.05 feet to the P.C. (point of curve) of a curve to the right having a radius of 3920.65 feet and a central angle of 4 degrees 09 minutes; thence along the arc of said curve and along the Southeasterly right-of-way line of said Highway #39 a distance of 283.98 feet to the P.T. (point of tangent) of said curve; thence in the tangent to said curve and along the Southeasterly right-of-way line of said Highway #39 a distance of 36.93 feet to the P.C. (point of curve) of a curve to the left having a radius of 608.50 feet and a central angle of 17 degrees 59 minutes 30 seconds; thence along the arc of said curve and along the Southeasterly right-of-way line of said Highway #39 a distance of 191.08 feet to the P.T. (point of tangent) of said curve; thence in the tangent to said curve and along the Southeasterly right-of-way line of said Highway #39 a distance of 276.48 feet to the P.C. (point of curve) of a curve to the right having a radius of 700.00 feet and a central angle of 27 degrees 55 minutes 41 seconds; thence along the arc of said curve and along the Southeasterly right-of-way line of said Highway #39 a distance of 341.21 feet to a point; thence 26 degrees 07 minutes 42 seconds to the right (angle measured to tangent) in an Easterly direction a distance of 345.14 feet to a point; thence 83 degrees 38 minutes 35 seconds to the right in a Southeasterly direction a distance of 607.70 feet to a point on the East line of the SW 1/4 of said section; thence 6 degrees 49 minutes 31 seconds to the right in a Southerly direction along the East line of said 1/4 section a distance of 1997.28 feet to the point of beginning.

Handwritten signature

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1985 MAY -3 PM 1:42

Thomas A. Snowden, Jr.
JUDGE OF PROBATE

Exempt
Rec. 5.00
Ind. 1.00
6.00

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BOOK