	FULL RELEASE C	OF MORTGAGE	FHST	. به کار نیز در
			P. O.	BOX 10247 4 ALABAMA 35202
State of Alabama ) Shelby KNOW / County)	ALL MEN BY THESE	PRESENTS: That,	,	
WHEREAS, ephen P. Sain and wife,	Elena G. Sain	did heretofore on th	e12th_day of	November
19 84, execute a mortgage to	FIRST ALABAMA B	ANKX <b>ØX</b>		Shelby
which said mortgage is recorde	ed in Volume 010	, page	, Probate Utilice	OI
County, Alabama.			•	
WHEREAS, the indebtedn	less secured by said m	nortgage has been p	aid to FIRST A	LABAMA BANK
	in full,		-	
•			•	does
NOW, THEREFORE, the	undersigned, FIRST	ALABAMA BANKA	<u> </u>	
hereby acknowledge satisfact	ion and payment in f	ull of said indebted	ness and hereby	releases and dis-
charges the property describe	ed in said mortgage f	from the lien of sar	ne.	
IN WITNESS WHEREOF  presents to be signed in and  Vice Presider  its  April	by its corporate nam	MA BANK <b>OXX</b> The by Charle of the control of the	es Watkins	hase caused these
	, 19			
<b>8</b>		FIRST ALABAM	HANNE	
etate d	FALA. SHELBY CO.	By Man	Vice Pre	gident
I CE INSTRUM	RTIFY THIS YENT WAS FILED	it	RDING FLES	:0106
•	Y -3 AN 8: 36			<u>Q</u>
State of Alabama J		Recording F	1.6	20_
Jefferson County	GE OF PROBATE	Index Fee	3	<u>50</u>
		TOTAL	\$	
I, the undersigned author	ority, a Notary Public.	, in and for said C	ounty, in said S	tate, hereby certify
Ch <b>arle</b> s Watkin	n <b>e</b>	vhose name as	Vice Presi	dent of
that	XX	, a corpo	ration, is signed	to the foregoing full
FIRST ALABAMA BANK <sup>X</sup> () release of mortgage, and wi	ha ie known to me. 8	cknowledged before	me on this day.	that, being informed
of the contents of the instri		الماء الماء الماء الماء	thomity evern	ted the same volun-

tarily for and as the act of said corporation.

22nd

Given under my hand and official seal this the -

April

Notary Public

The state of the s

My Commission Expires November 6, 1988